

Mail

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0010084031

This form was prepared by:

COLE TAYLOR BANK

address:

5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

tel. no: 708-424-9450

Box 333

38769

8902/0098 05 001 Page 1 of 2

2001-01-31 11:43:39

Cook County Recorder 23.00



EPa622P

Property of Cook County Clerk's Office

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 5501 WEST 79TH STREET, BURBANK, ILLINOIS 60459

does hereby grant, sell, assign, transfer and convey, unto COUNTRYWIDE HOME LOANS, INC., a corporation organized and existing under the laws of the (herein "Assignee"), whose address is 155 NORTHLAKE, PASADENA, CALIFORNIA 91101- dated DECEMBER 15, 2000, made and executed by DEBRA B. NEIMAN, AN UNMARRIED PERSON

to and in favor of COLE TAYLOR BANK upon the following described property situated in COOK County, State of Illinois: LOT 243 IN INDIAN HILL SUBDIVISION UNIT 2, BEING A SUBDIVISION ACCORDING TO THE PLAT OF SAID SUBDIVISION RECORDED AUGUST 29, 1957 AS DOCUMENT 16399094, IN SECTION 25, TOWNSHIP 35 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 32-25-413-069-0000

Property Address: 22210 PAXTON AVENUE, SAUK VILLAGE, ILLINOIS 60411- such Mortgage having been given to secure payment of Fifty Four Thousand Three Hundred and 00/100 (Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. at page (or as No. 009808d) of the Records of COOK County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on _____
DECEMBER 15, 2000

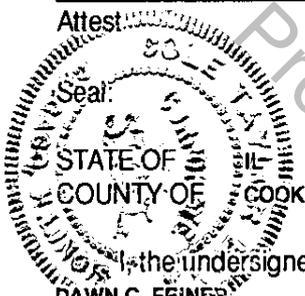
Witness

COLE TAYLOR BANK

Witness

By: *Dawn Feiner*
DAWN C. FEINER
ASSISTANT VICE PRESIDENT

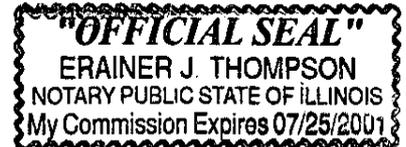
Attest



I, the undersigned Notary Public in and for said County in said State, hereby certify that
DAWN C. FEINER whose name as ASSISTANT VICE PRESIDENT of
COLE TAYLOR BANK is signed to the foregoing conveyance and who is known to me,
acknowledged before me on this date, that, being informed of the contents of the conveyance, he/ she as such
other and with full authority, executed same voluntarily for and as the act of said corporation.

Given under my hand and seal, 12-15-00

Eraimer J. Thompson
Notary Public
My commission expires: 7/25/2001



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2024

11/15/2023

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