

RELEASE LEND

8907/0070 10 001 Page 1 of 2
2001-01-31 13:53:10
Cook County Recorder 23.00



0010084453

Mail To:

BARBARA J STONCHUS
8930 CEDARWOOD DR.
ORLAND HILLS
IL 60477-4619

Name and Address of
Preparer:
HomeSide Lending, Inc.
P.O. Box 47524
San Antonio TX 78265-7524

Loan Number 15424732

Recorder's Stamp

Know All By These Presents, that HomeSide Lending, Inc.
of the County of Bexar and State of Texas
for and in consideration of one dollar, and for other good and valuable
consideration, the receipt whereof is hereby confessed, do hereby remise,
convey, release, and quit-claim unto
BARBARA J STONCHUS, A WIDOW

of the County of COOK and the State of ILLINOIS all right, title,
interest, claim, or demand, whatsoever they may have acquired in, through
or by a certain Mortgage, bearing date JANUARY 15TH, 1996 A.D., and
recorded in the Recorder's Office of COOK County, in the State
of ILLINOIS, as Book 96 Page 052613 Document No. 96-062613,
to the premises therein described, situated in the County of
COOK, State of ILLINOIS, as follows to wit:
SEE ATTACHED EXHIBIT A.

Property known as: 3615 121ST PL, ALSIP IL 60658
Permanent Index Number(s): 2426119009
Executed on January 10, 2001

HomeSide Lending, Inc.
f/k/a BancBoston Mortgage Corporation
by result of amendment to articles of
incorporation and merger

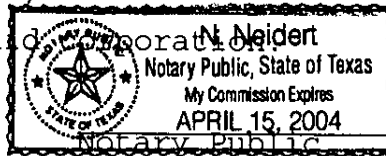
By Joel Gendron
JOEL GENDRON, VICE PRESIDENT



State of Texas

County of Bexar

The foregoing instrument was acknowledged before me on January 10, 2001
by JOEL GENDRON, VICE PRESIDENT, of
HomeSide Lending, Inc.
a corporation, on behalf of said corporation.



Paid in Full: 00-12-26
Requested by: RACHEL TALAMENTEZ
MIN No.:
TALAR 4251-27DEC00

Inv.Pool GCK-792
PFIL - 110900TG

BOX 333-CT1

Handwritten notes: 'lall', 'EA 20075354', 'CT1'

Handwritten initials: 'L-ga'

Handwritten signature: 'N. Neidert'

UNOFFICIAL COPY

ORDER NO.: 1409 - ST5020748
ESCROW NO.: 1410 - 020075354

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STREET ADDRESS: 3615 W. 121ST PLACE
CITY: ALSIP ZIP CODE: 60803
TAX NUMBER: 24-26-119-009-0000

COUNTY: COOK

Property of Cook County Clerk's Office

LEGAL DESCRIPTION:

LOT 61 IN ALSIP WOODS EAST A SUBDIVISION OF THAT PART OF LOT 19 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE (EXCEPT THE SOUTH 200 FEET OF THE EAST 253 FEET THEREOF) AND THAT PART OF THE EAST 1/2 OF LOT 20 LYING WEST OF THE WEST LINE OF SOUTH CENTRAL PARK AVENUE IN BRAYTON FARMS UNIT 3, A SUBDIVISION OF THE NORTHWEST 1/4 (EXCEPT THE WEST 80 ACRES THEREOF) OF SECTION 26, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

0010084453

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