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UNOFFICIAL COPY 0084512

Loan #: 7032794  
Prepared By:  
AMERICAN FIDELITY MORTGAGE SERVICE  
1776 S. NAPERVILLE RD. SUITE 103A  
WHEATON, IL 60187

8891/0233 20 001 Page 1 of 2  
2001-01-31 12:42:10  
Cook County Recorder 23.00



0010084512

When Recorded Mail To:  
American Fidelity Mortgage Services, Inc.  
1776 S. Naperville Road, Suite 103A  
Wheaton, IL 60187

Space Above For Recorder's Use

**CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE**

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**NORTH AMERICAN MORTGAGE COMPANY**  
1301 HUDSON LANE, MONROE, LA 71201  
title and interest of undersigned in and to that certain Real Estate Mortgage dated **January 29, 2001**  
executed by **ALLAN D. SOBEL AND ELAYNE A. SOBEL, HUSBAND AND WIFE**

all the rights,

to **American Fidelity Mortgage Services, Inc., a CORPORATION**  
a corporation organized under the laws of **ILLINOIS**  
place of business is **1776 S. Naperville Road, Suite 103A**  
**Wheaton, IL 60187**

0010084512 and who's principal

and recorded as Document No. \_\_\_\_\_, by the County **Cook**  
Recorder of Deeds, State of **Illinois** described hereinafter as follows:  
**SEE ATTACHED LEGAL DESCRIPTION**

P.I.N.: 17-10-105-104-1113  
Commonly known as: **100 E. HURON #2802, CHICAGO, IL 60611**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF **ILLINOIS**  
COUNTY OF **DUPAGE**

On **January 29, 2001**, before me, the  
undersigned a Notary Public in and for said County and  
State, personally appeared  
**TOM RANK JR.**

known to me to be the **VICE PRESIDENT**  
of the corporation herein which executed the within  
instrument, that the seal affixed to said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he acknowledges said instrument to be  
the free act and deed of said corporation.

**American Fidelity Mortgage Services, Inc.**  
By: **TOM RANK JR.**  
Its: **VICE PRESIDENT**

Witness: **SAMANTHA A. GLIVA**

Notary Public   
**SAMANTHA A. GLIVA**  
My commission Expires: **10/07/2002**



**BOX 333-CTI**

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CHICAGO TITLE INSURANCE COMPANY

ORDER NUMBER: 1401 007899725 F1

STREET ADDRESS: 100 E. HURON

CITY: CHICAGO

COUNTY: COOK

#2802

TAX NUMBER: 17-10-105-014-1113

LEGAL DESCRIPTION:

PARCEL 1:

UNIT NO. 2802, IN 100 EAST HURON STREET CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 2 IN CHICAGO PLACE, BEING A RESUBDIVISION OF THE LAND, PROPERTY AND SPACE WITHIN BLK 46 (EXCEPT EAST 75 FEET THEREOF) IN KINTIE'S ADDITION TO CHICAGO IN THE NORTH 1/2 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #90620268 AND AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS

PARCEL 2:

EASEMENT FOR MAINTENANCE, IE FOR THE BENEFIT OF PARCEL 1 AS SET FORTH BY EASEMENT AND OPERATION AGREEMENT, RECORDED OCTOBER 6, 1990 AS DOCUMENT 90487310 AND CREATED BY DEED FROM LASALLE NATIONAL TRUST, N. A, AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 1, 1986 AND KNOWN AS TRUST NUMBER 111297, RECORDED MARCH 19, 1993 AS DOCUMENT 92181435.