UNOFFICIAL COP 3084523

PREPARED BY:

KRISTI SCHUSTER

WHEN RECORDED MAIL TO
(Name, Address, City and State)

USB HOME LENDING 754 N. 4TH STREET, #444 MILWAUKEE, WI 53203

LOAN NO. WH11403

9891/0246 20 001 Page 1 of 2 **2001-01-31** 12:51:31 Cook County Recorder 23.00



SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned bereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY

all the rights, title and interest of undersigned in an trothat certain Real Estate Mortgage dated

JANUARY 24, 2001, executed by

BASSAM Y. KHALIFEH AND JUMANA KHALIFEH, AS HUSBAND AND WIFE

to EXECUTIVE FINANCIAL CORPORATION

a corporation organized under the laws of ILLINOIS 1011 E. TOUHY AVE. STE 525, Des Plaines, IL 60018

and recorded in Liber

page(s)

State of ILLINOIS described as follows:

and who's principal place of business is

COOK

County Records.

LOT 17 IN UNIT NO. 1 OF SCHOENLANK AND KIRSCHNER SUBDIVISION OF CHE WEST 336.5 FEET OF THE EAST 352.5 FEET OF THE SOUTH 10 ACRES OF THE NORTH 15 ACRES OF THE SOUTH 30 ACRES OF THE SOUTH EAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 32, TOWNSHIP 42 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PROPERTY ADDRESS: 2711 LINCOLN LANE WILMETTE, IL 60091

PIN NUMBER: 05-32-117-021-0000

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

Laser Forms Inc. (800) 446-3555 LIFT #5CAM14 2/95

Page 1 of 2

**BOX 333-CTI** 

## UNOFFICIAL COMPON/84523

Las melin	
By: KAYE M. STAHR, ASSISTANT VICE PRESIDENT USB HOME LENDING, A DIVISION OF UNIVERSAL SAVINGS BANK, F.A.	Witness:
Its:	
By:	
Its:	
State, personally appeared KAYE M. STAHR, ASSISTANT VI USB HOME LENDING, A DIVISIO	ON OF
known to me to be the UNIVERSAL SAVINGS BANK, F.A	, known to me to be of the corporation herein which
executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuand that he/she acknowledges said instrument to be the free act and d	nant to hypothesis or a resolution of it's Board of Directors
My Commission Expires 12/01/02	MILWAUKEE County, WI

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)