

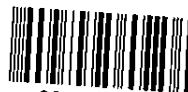
UNOFFICIAL COPY

0010084632

THIS INSTRUMENT WAS PREPARED BY
and AFTER RECORDING RETURN TO:

8896/0112 88 001 Page 1 of 2
2001-01-31 14:28:07
Cook County Recorder 23.50

MARISSA DEVELOPMENT GROUP
6968 W NORTH AVENUE
CHICAGO, IL 60635



0010084632

W.B.A. 233 ILCS 100/1 F41063

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13-31-108-007

DOCUMENT NO.

ASSIGNMENT OF RENTS

Parcel Identifier No.

SATISFACTION OF REAL ESTATE MORTGAGE - BY LENDER

The undersigned Lender certifies that the following is fully paid and satisfied: Mortgage executed by MARISSA DEVELOPMENT GROUP, LLC

to Lender and recorded in the office of the Register of Deeds of COOK County, IL., in Book _____, Page _____, as Doc. No. 96736413, covering the real estate described below:

If checked here, real estate description continues or appears on attached sheet.

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OR THE REGISTRAR OF TITLES
IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.**

STATE OF ~~ILLINOIS~~ WISCONSIN

County of BROWN

Dated JANUARY 2, 2001

This instrument was acknowledged before me

ASSOCIATED BANK

NAME OF LENDER

on JANUARY 2, 2001

By John E. Moore

by JOHN E MOORE
LINDA D SMOLINSKI

Title ASST VICE PRESIDENT

(Names of person(s))
as ASST VICE PRESIDENT
DOC PREP & REVIEW MANAGER

* JOHN E MOORE

(Type of authority, e.g., officer, trustee, etc. if any)
of ASSOCIATED BANK

Attest Linda D Smolinski

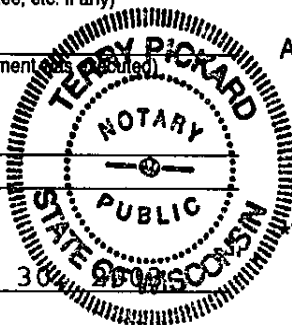
(Name of party on behalf of whom instrument was executed)
Terry Pickard
* TERRY PICKARD

Title DOC PREP & REVIEW MANAGER

* LINDA D SMOLINSKI

Notary Public, ~~ILLINOIS~~ WISCONSIN

My Commission (Expires) (ls) MARCH 30, 2003



Type or print name signed above.

By
P-2
g
my
et

The street address of the Property (if applicable) is: 7011 W. Medill Avenue
Chicago, IL 60635

Permanent Index No.(s): 13-31-108-007

The legal description of the Property is:

The West 49.0 feet of the East 105.0 feet as measured on the North Line of the following described tract of land: That part of Lots 1 & 3 in Block 9 in Mont Clare, being a subdivision of the North 1/2 of the Northwest 1/4 of section 31, and part of the Southwest Quarter of the Southwest 1/4 of section 30, Township 40 North, Range 13, East of the Third Principal Meridian, Bounded & described as follows: Beginning at the Northeast corner of said lot 1 & running thence South, along the East line of said lots 1 and 3, a distance of 144.60 feet; thence North Westerly along a straight line which is 60 feet Northeasterly from and parallel with the Northeasterly right of way line of the Chicago, Milwaukee, St. Paul and Pacific Railroad Company, a distance of 224.32 feet to a point of the West line of said lot 1, which is 44.24 feet South from the Northwest corner of said Lot 1; thence North along said West lot line, a distance of 44.24 feet to the Northwest corner of said Lot 1, and thence East along the North line of said lot 1, a distance of 199.38 feet to the point of beginning, all in Cook County, Illinois.

Cook County Clerk's Office



Associated Bank
P.O. Box 19097
Green Bay, WI 54307-9097