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2001-01-31 15:09:01
Cook County Recorder 23.00



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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

C.T.I./cy

1410 007878923 EP

020069612

KNOW ALL MEN BY THESE PRESENTS, That State Bank of Countryside of the County of Cook and State of Illinois for and in consideration of the payment of the indebtedness secured by the MORTGAGES hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto STATE BANK OF COUNTRYSIDE A/T/U/T DATED 6-24-93 A/K/A TRUST# 93-1299 heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have acquired in, through or by a certain MORTGAGES bearing the date of the 9, 4, 25 day of AUGUST, OCTOBER, SEPTEMBER 1999, 1993, 1997 and recorded in the Recorder's Office of COOK county, in the State of ILLINOIS, in book _____ of records, on page _____, as document No. 99851154, 93810015, 97748397 herein described as follows, situated in the County of COOK, State of ILLINOIS, to wit:

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LOT 3 IN MCANDREW'S RESUBDIVISION OF LOT 18, (EXCEPT THE NORTH 10 FEET THEREOF), LOTS 19, 20 AND 21 IN BLOCK 1 IN CHICAGO TITLE AND TRUST COMPANY ADDITION TO SUMMIT I THE EAST 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 12 RODS OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 12, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-12-404-083-0000

Address(es) of Premises : 5350 W 73RD AVENUE, SUMMIT, ILLINOIS 60501

Witness _____ hand _____ and seal _____, this 11 of DECEMBER, 2000.

BY:  (SEAL)

Attest:  (SEAL)

This instrument was prepared by: DETA MERTSOG State Bank of Countryside
6734 Joliet Rd.
Countryside IL 60525

BOX 333-CTT

STATE OF Illinois
COUNTY OF COOK

I, the undersigned, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that SUSAN L. JUTZI, personally known to me to be the Vice President of State Bank of Countryside an Illinois corporation, and JOAN MICKA, personally known to me to be the ASSISTANT VICE PRESIDENT of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and ASSISTANT VICE PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and notary seal this 11 day of DECEMBER, 2000.



Detta M Mertsoe
NOTARY PUBLIC

Commission Expires _____

RETURN ADDRESS:

JMC Concepts Inc.
16729 W. 159th ST.
ORLAND PARKS, IL 60467

110-222 X02