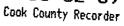
UNOFFICIAL CO101/0011 53 001 Page 1 of

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CLAIM OF LIEN A136-10

State of TLLINOIS	
County of Cock SS. FEBURARY 9 (year)	
Before me, the undersigned Notary Public, personally appeared AMERICAN WORK MAN	
PROFESSIOUAL Take wino duly sworn says that he is (the lienor herein) (the agent of the lienor herein) (Delete One)	
ANTHONY WAYNE PERFZ	
(Lienor's Name)	
whose address is 2009 W. BELDEN CHICAGO IL 60647	
(Lie nor's Address)	
and that in accordance with a contract with LOVING TOICH DAY CARE CONTER 96 LATRICIA RENCHE	32
Add thoral; Three weeks of cabor for breaking down heavy much interpland Pulling electrical i plumping and beating from parcel:	
lienor furnished labor, services or materials consisting of: (Describe specially teoricated materials separately)	
on the following described real property in COOK County, State o. TUTNOTS (Describe real property sufficiently for identification, including street and number, if known)	
13-31-300-051 WARRANT 364 CODE 71001	
BRITIGANS ARMITAGE AVE SUB (EXSO. SOFT)	
owned by LATRICIA / RICKY RENCHER	
of a total value of SEVENTY FIVETHOUSAND. dollars (\$ 75,000)	
of which there remains unpaid \$, and furnished the first of the items on	
CTOBEL 18, 98 (year) and the last of the items on JAN 28	
(year) and (if the lien is claimed by one not in privity with the owner) that the lienor served his notice to	
owner on TEB 9 , 2000 (year) by AMERICAN WORLDON HOTESTORAL TYC. (Method of Service) ANTHONY W PEREZ.	

UNOFFICIAL COPY

by,	, and on the subco	ntractor on	,	
(Method of Service)				
(year) by		•		
(year), by (Method of Serv	vice)			
		Λ., Λ	/ N	
	/	Intla: W	DONER	
	 ₩	**************************************	Liendy	
•		- 1	<i>•</i>	
	Ву		,	
	Бу		Agent	
State of TLLINGIA }			•	
County of COOK On Feb 09 2000 befor appeared ANTHONY W	re me. SONI	A GAG	2CIA	,
appeared ANTHONY W	PEREZ_	•		
				ne(s)
is lore subscribed to the within instrument	al. c'nowledge	ed to me that he	/she/they executed the same in his/her/	tneir/
authorized capacity(ies), and that by his behalf of which the person(s) acted, exec	s/her/inear signatu	re(s) on the in	strument the person(s), of the entity	цроп
WITNESS my hand and official seal.	Julea the Transition	1		
WITNESS my hand official span.	SIN,	1		
Signature VVV	go rue	0,	AffiantKnownProduce	od ID
/ Signature of Notary		4/2-	Type of ID	
/ `		17	· · · · · · · · · · · · · · · · · · ·	Scol).
·			* "OFFICIAL SEAL"	
			SONIA GARCIA Notary Public, State of Illii	nois
			My Commission Expires April 18	
	_		<u> </u>	
1;300;051; 364;71001;			1993 DIVISIO	NÌ
BLOCK PARCEL UNIT WARRANT CODE			1930 5111616	46
DEFINE OF THE OFFICE OF AGOV COUNT	V ULIMAIC		77	
OFFICE OF THE CLERK OF COOK COUNT PERMANENT REAL ESTATE INDEX NUMBER AND LEG			Block 30 C pel 0 C	18
PERMANENT REAC ESTATE MOCA NUMBER AND LE	VOLUME 364			
	TAX CODE			
ARFA SUR-ARFA BIOCK PARCEL UNIT				
AREA SUB-AREA BLOCK PARCEL UNIT	71001			
13- 31- 300- 051		N [RANGE LOT SUB-	LOT BLOCK	
13- 31- 300- 051 TIGANS ARMITAGE AVE SUB	71001 31 40	RANGE LOT SUB-		
13- 31- 300- 051 TIGANS ARMITAGE AVE SUB		N 13	21	
		N ANGE LOT SUB-		

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