

462763

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that Robert Geras of 2125 Valley Road, Northbrook, IL 60062, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of the note thereby secured, and the sum of One Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Ronald M. Fajerstein, his heirs, executors and assigns all right, title, interest, claim or demand whatsoever he may have acquired in, through or by a certain Mortgage dated the 27th day of November, 2000, and recorded on the 28th day of November, 2000, in the Recorder's Office of Cook County, in the State of Illinois as Document Number 00935140, of certain real estate situated in the County of Cook, State of Illinois, legally described as follows:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



THE LEGAL DESCRIPTION IS ATTACHED HERETO AND EXPRESSLY INCORPORATED HEREIN AS EXHIBIT "A"

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Index Numbers: 17-09-131-002-0000 17-09-131-003-0000
17-09-242-001-0000 17-09-242-002-0000
17-09-242-003-0000 17-09-242-004-0000
17-09-242-008-0000 17-09-500-021-0000

Property Address: 501A North Kingsbury, Chicago, IL 60610

IN WITNESS WHEREOF, the undersigned has caused these presents to be signed this 20th day of December, 2000.

[Signature]
ROBERT GERAS

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE TRUST DEED WAS FILED.

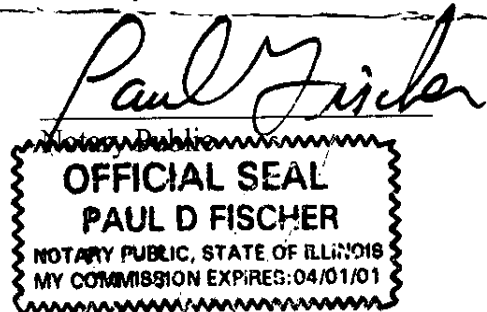
3P

STATE OF ILLINOIS)
) ss.
COUNTY OF COOK)

I, the undersigned Notary Public in and for said County and State, do hereby certify that Robert Geras, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me and acknowledged that he signed said instrument as his free and voluntary act, for the uses and purposes contained therein.

Witness my hand and seal this
20th day of December, 2000.

(SEAL)



This instrument was prepared by: Paul D. Fischer, Esq., Shefsky & Froelich Ltd., Suite 2500, 444 North Michigan Avenue, Chicago, Illinois 60611.

When Recorded Mail To:

**Paul D. Fischer, Esq.
Shefsky & Froelich Ltd
Suite 2500
444 North Michigan Avenue
Chicago, IL 60611**

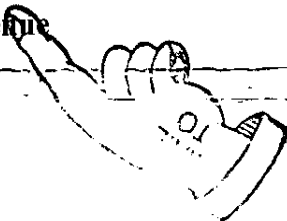


EXHIBIT "A"

PARCEL 1:

UNIT NUMBER B-4 IN THE SEXTON CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND:

PARTS OF CERTAIN SUBDIVISIONS IN THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 9 AND PARTS OF CERTAIN SUBDIVISIONS IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 9, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 99,624,458; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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