

UNOFFICIAL COPY

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2001-02-01 08:24:42
Cook County Recorder 25.50

PREPARED BY: M. BRATZ

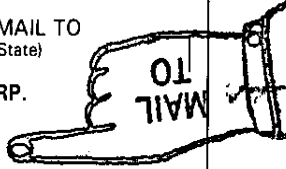
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0010085288

AND WHEN RECORDED MAIL TO
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.
2200 HICKS ROAD, SUITE 101
ROLLING MEADOWS, IL 60008



COOK COUNTY
RECORDER

EUGENE "GENE" MOORE
ROLLING MEADOWS

Parcel Tax ID #.:

LOAN NO.: 14-3772

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PNC Mortgage Corp. of America,

6701010

3/3

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated
JANUARY 23, 2001, executed by
MARIA E. LECHUGA, MARRIED TO JAIME LECHUGA, AND SOILA MARTINEZ, SINGLE

to PLATINUM HOME MORTGAGE CORPORATION
AN ILLINOIS CORPORATION

0010085287

a corporation organized under the laws of THE STATE OF ILLINOIS and who's principal
place of business 2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008

and recorded in Liber page(s) COOK County Records.
State of IL described as follows:

LEGAL DESCRIPTION SEE ATTACHED SCH A.

PIN # 16-29-114-003

Commonly known as: 2305 SOUTH 61ST AVENUE
CICERO, IL 60804

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

3/3

LOT 38 IN BLOCK 15 IN T.P. PHILLIPS' BOULEVARD SUBDIVISION OF BLOCKS 15 AND 16 IN THE SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 29, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

David H. Jones

By: DAVID H. JONES

Witness:

Its: VICE-PRESIDENT
PLATINUM HOME MORTGAGE CORP.

By:

Its:

STATE OF ILLINOIS
COUNTY OF LAKE

On JANUARY 23, 2001 before me, the undersigned, a Notary Public in and for said County and State, personally appeared DAVID H. JONES known to me to be the VICE-PRESIDENT and

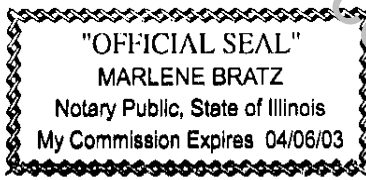
and _____, known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she/they acknowledge(s) said instrument to be the free act and deed of said corporation.

My Commission Expires:

04/06/03

Marlene Bratz
Notary Public

LAKE County, IL



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)