When recorded, mail to:

TOWN & COUNTRY CREDIT 2600 MICHELSON DR, SUITE 300 01 JAN 31 PH 4: 21

IRVINE, CA 92612

Loan No. 19117803-146

5049/0022 15 005 Page 1 of

2001-02-01 08:55:05

COOK COEMATOunty Recorder

RECORDER

BUGENE "GENE" MOORE ROLLING MEADOWS



Space Above This Line For Recorder's Use

MODIFICATION AGREEMENT

THIS AGREEMENT made on 12/28/00 , by and between TOWN & COUNTRY CREDIT herein design? et as the BENEFICIARY and JOSE L PAREDES and MARIANA A PAREDES, HIS WIFE

WHEREAS, BENZF CIARY is the holder of a certain Promissory Note executed by Borrower(s) in the total amount of 245,600.00, dried December 23, 2000, which Note is secured by Deed of Trust dated December 23, 2000 recorded in the Office of the County Recorder of COOK on January 10, 2001 of official records of said County. Instrument Number 00100 26807

NOW THEREFORE, for value received, the parties hereto modify the above referenced ☒ Note and/or ☒ Deed ALL APPLICABLE I OCUMENTS of Trust and/or 🛛

THIS MODIFICATION AGREEMENT IS LIFING EXECUTED TO CORRECT THE NAME MARIANA A PAREDES TO READ MARIANA PAREDES ANDALL SIGNATURE LINES

Nothing herein contained in any manner whatsoever, alter, amend, mydify or changed any other terms or conditions of the above referenced \(\) Note and/or \(\) Deed of Trust and/or \(\) ALL APPLICABLE DOCUMENTS except as to the Modification described above, nor shall any of the rights of the BENETIC ARY thereunder be specifically prejudiced by reason of this modification; all rights of the beneficiary shall be and shall remain in full force as though the Modification had been originally specified in the original Note and/or Deed of Trus'

BORROWERS:

Maying Por

TOWN & COUNTRY CREDIT

My Commission Expires Acr 22, 7224 Notary Public - State of Lifnets WASHIRIS M CRAWON OFFICIAL SEAL

EXHIBIT A LEGAL DESCRIPTION

LOT 4 AND THE SOUTH 1/2 OF LOT 3 IN BLOCK 4 IN A. H. HILL AND COMPANY'S BOULEVARD ADDITION TO IRVING PARK, A SUBDIVISION BY ALONZO HILL OF THE EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX MAP/ID NUMBER:

13-14-411-027

COMMONLY KNOWN AS:

4250 NORTH KIMBALL

JE.
J618

OFFICE

OFFI CHICAGO, L 60618