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GEORGE E. COLE® LEGAL FORMS

No. 367 REC February 1996

Cook County Recorder

ORIGINAL CONTRACTOR'S **CLAIM FOR LIEN**

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STATE OF ILLINOIS	
STATE OF ILLINOIS SS.	Above Space for Recorder's use only
COUNTY OF Cook	
The claimant, A to Z Llectr	ic Co.
of Chicago, Con	enty of Cook , State of Illinois ,
hereby files a claim for lien againstJohn_	(hereinafter referred to as "Owner"), of
Cook County, Illinois	and states:
That on April 18,	XX02000 , the owner owned the following described land in the County
of Cook County, State	of Illinois, to wit: Sulph 1 of Block 2 of Block 49
of W.E. Jones a subdivisi	on of W.L. Schreders in Section 19. Township
40 North, Range 14, East	of the Third Principal Meridian in Cook County
Illinois.	
Permanent Real Estate Index Number(s): 14-	19-432-24 624
Address(es) of premises: 3220 N. Wolc	cott Chicago, Illinois 60657
That on April 18,	XXX 2000 , the claimant made a contract with said owner
(I) John Thurlow	
(2) to <u>Install 200 amp 4 meter</u>	er service and 4 circuits.

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for the building (3) Already	·	erected on	said land for the sum of \$	7000.00	,
and on May 24,	, x %	2000	, completed thereunder	(4) <u>All requ</u>	ired
to be done by	said contract.				
	·			** ** ********************************	
	·	·····			
That at the special instance and					
additional labor on said premises	of the value of \$ <u>XXXXX</u>	XX	*	and complete	d same on
	, 19	.(5)			
That said owner is entitled t	to credits on account thereo	of as follow	s, to-wit: <u>Three Th</u> c	usand Dolla:	rs
ÓA		***		- T- W	11
70					
leaving due unnoid and owing to	/ X		41.1.1 C -		
leaving due, unpaid and owing to				housand	Dollars
for which, with interest, the claim	iant ciai ns a lien on said ia	nd and imp	rovements.		
		i	Name of sole ownership	Association or not	trorobin)
			TValle of sole ownership	corporation, or par	ulership)
	4	ľ	N-LMara	ya	
This document was prepared by _	Rita Maher 5	(30 W.	Lawrence Chi	., Il. 6063	30
	(Name and Address)	90/	1 5		
	ric Co. 5030	W. Law	reace Ave.	٨	201
(Name and Address	s)		7		
Chicago		Ti	linois	60630	
(City)	,		(State)	60630 (Zip Code)	
			4	•	
Or Recorder's Office Box No			9,		
/1\ 1C				U ₂ C ₂	
 If contract made with anothe permitted by said owner to ma 	r than the owner, delete " ke said contract"	said owner	"," name such person and	add "authorized or l	cnowingly
(2) State what was to be done.	ike said contract.			Ö	
(3) "being" or "to be," as the case	· ·	_			
(4) "All required to be done by s," etc.	y said contract"; or "woi	rk to the	value of,"; or, "delivery	of materials to the	value of
(5) If extras fill out, if no extras st	rike out.		1		. '

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State of Illinois, County ofCook	} ss
The affiant, <u>Martin Zimmerman</u>	
being first duly sworn, on oath deposes and says that he i	is President of A to Z Electric Co.
an Illinois Corporation	
the claimant; that he has read the foregoing claim for l	lien and knows the contents thereof; and that all the statements therein
CO _A	
Subscribed and sworn to before me this8	thday of <u>January</u> , 19 % 2001,
	Rete Maker
"OFFICIAL SEAL" Rita Maher Notary Public, State of Illinois My Commission Expires April 1, 2003	Notary Public
	of County Clark's Office