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8920/0058 U8 001 Page 1 of 2

2001-02-01 11:35:21

Cook County Recorder

23.50

8814162 11/29/00

RELEASE DEED

MAIL TO: FAUSTO SOTO 4244 N LAWNDALE CHICAGO, IL 60618 NAME & ADDRESS OF TAXPAYER:

FAUSTO SOTO 4244 N LAWNDALE CHICAGO, IL 60618

Know All Men by these Freeents, That GE CAPITAL MORTGAGE SERVICES, INC. of the County of CAMDELL and State of NEW JERSEY for and in consideration of

one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey,

release and quit-claim unto: FAUSIO SOTO CARMEN E SOTO ANA GLORIA GARCIA

of the County of Cook and State of ILLINOIS all right, title interest, claim

or demand, whatsoever he/she/they may have acquired in, through or by a certain mortgage/note, bearing date

03/05/91, and recorded in the Recorder's Office of Cook County, in the State of

<u>ILLINOIS</u>, as Document No. <u>91-119163</u>, Pin No. <u>13-14-314-024</u>, Book No.

N/A, Page No. N/A, to the premises

therein described, situated in the County of Cook, State of ILLINOIS, as

follows, to wit:

LOT 42 (EXCEPT THE SOTUH 1/2) AND ALL OF LOT 43 IN BLOCK 11 IN WALKER'S SUBDIVISION OF BLOCKS 1 TO 31 BOTH INCLUSIVE OF W.B. WALKER'S ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 14, TO VISHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

ASSIGNEE# 1: GE CAPITAL MORTGAGE SERVICES, INC. BOOK: N/A PAGE: N/A INST#: 92-419070 DATE: 06/11/92

together with all the appurtenances and privileges thereunto belonging or appertaining.

WITNESS our hands and seal this day DECEMBER 12, 2000

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GE CAPITAL MORTGAGE SERVICES, INC

LILY CHIO

ASSISTANT VICE PRESIDENT

CHARLOTTE WALKER

ASSISTANT SECRETARY

Prepared By: PITSWART ARTPHACHON

GE Capital Mortgage Services, Inc.

4680 Hallmark Parkway

San Bernardino, CA 92407-0020

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UNOFFICIAL COPPOS 5867 Page 2 of 2

8814162 11/29/00

STATE OF CALIFORNIA
County of SAN BERNARDINO
SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT LILY CHIU ASSISTANT VICE PRESIDENT CHARLOTTE WALKER ASSISTANT SECRETARY personally known to me to be the same person(s) whose name(s) subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and vaiver of the right of homestead.

Given under my hand and rotarial seal, DECEMBER 12, 2000

SARAH N. MASK

Notary Public

County Clert's Original

My commission expires on U | U

SARAH N. MASK
Commission # 1248301
Notary Public - California
San Bernardino County
My Comm. Expires Jan 3, 2004

ILREL2

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SAKAH M. YASK Timmadi o P. Zadáti

Colling Clarks Office