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Cook County Recorder

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FOR RECORDER'S USE ONLY

SUBCONTRACTOR'S NOTICE AND CLAIM FOR MECHANIC'S LIEN

TO: VIA CERTIFIED MAIL R/R
James H. Anderson, Inc.
c/o Joan B. Anderson, Registered Agent
2030 Janice Avenue
Melrose Park, Illinois 60160-1037

VIA CERTIFIED MAIL R/R
The Home of the Child/Cuidar
c/o Jose Andrade, President
2325 S. California Avenue
Chicago, Illinois 60608

VIA CERTIFIED MAIL R/R
Banco Popular North America, as trustee
under trust no. 26577, dated December 15,
1997
c/o Jim Benz, Vice President
8383 W. Belmont Avenue
River Grove, Illinois 60171

VIA CERTIFIED MAIL R/R
Del Nino Day Care Center
1710 S. Loomis
Chicago, Illinois 60160

VIA CERTIFIED MAIL R/R
Banco Popular North America
c/o Michael Houlihan, Vice President
1600 W. Lake Street
Melrose Park, Illinois 60160

VIA CERTIFIED MAIL R/R
City of Chicago
c/o Ray Vazquez, Commissioner
Dept. of Human Services
1615 W. Chicago, Avenue
Chicago, Illinois 60622

VIA CERTIFIED MAIL R/R
Mota Construction Company, Inc.
c/o Ray Mota, Registered Agent
28 Lebaron Street
Waukegon, Illinois 60085

THE CLAIMANT, **AAON, Inc.**, subcontractor, claims a lien against **Banco Popular North America**, as trustee under trust no. **26577**, dated **December 15, 1997**, owner, **The Home of the Child/Cuidar a/k/a El Hogar Del Nino/Cuidar**, beneficiary, **Banco Popular North America**, mortgagee, **City of Chicago**, mortgagee (collectively "Owner"), **Mota**

Construction Company, Inc., contractor and **James H. Anderson, Inc.**, subcontractor, stating as follows:

1. At all times relevant hereto and continuing to the present, **Owner** owned the following described land in the County of Cook, State of Illinois, to wit:

PARCEL: See Attached

P.I.N. 17-20-303-043

which property is commonly known as the Del Nino Day Care Center, 1710 South Loomis, Chicago, Illinois.

2. On information and belief, said Owner contracted with **Mota Construction Company, Inc.** for certain improvements to said premises.

3. On information and belief, subsequent thereto, **Mota Construction Company, Inc.** entered into a contract with **James H. Anderson, Inc.**, to perform a portion of his contract with the Owners.

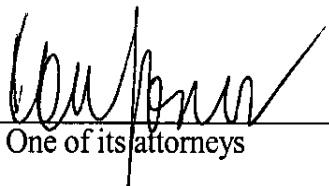
4. Subsequent thereto, **James H. Anderson, Inc.**, entered into a subcontract with the Claimant to provide HVAC materials.

5. The Claimant completed its work under its subcontract on October 28, 2000, which entailed the delivery of said materials, for which the amount of **Thirty-Six Thousand Ninety and 63/100 Dollars (\$36,090.63)** remains unpaid.

6. There is due, unpaid and owing to the Claimant, after allowing all credits, the sum of **Thirty-Six Thousand Ninety and 63/100 Dollars (\$36,090.63)** for which, with interest, the Claimant claims a mechanic's lien and hereby notifies the Owner and other parties named above of its claim for a lien on said land and improvements and on the monies or other consideration

due or to become due from the Owner under said contract against said contractor, Owner and others claiming an interest in said property.

AAON, INC., an Oklahoma corporation

By: 
One of its attorneys

Property of Cook County Clerk's Office

This notice was prepared by and after recording should be mailed to:

James T. Rohlfing
Kori M. Bazanos
ROHLFING & OBERHOLTZER
One East Wacker Dr., Ste. 2420
Chicago, Illinois 60601

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VERIFICATION

The undersigned, Bill Richmond being first duly sworn, on oath deposes and states that he is an authorized representative of AAON, INC., that he has read the above and foregoing subcontractor's notice and claim for mechanic's lien and that to the best of his knowledge and belief the statements therein are true and correct.

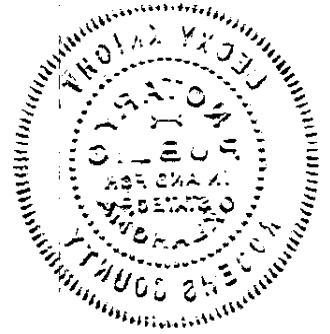
Bill Richmond

SUBSCRIBED AND SWORN to
before me this 25 day
of January, 2001.
Richard Knight
Notary Public

my commission expires April 29, 2001

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Property of Cook County Clerk's Office



LEGAL DESCRIPTION

Commonly known as Del Nino Day Care Center, 1710 South Loomis, Chicago, Illinois 60160

17-20-303-043-0000 and 17-20-303-044-0000

LOT 39 IN STONE'S SUBDIVISION OF THE NORTH $\frac{1}{2}$ AND THE SOUTHEAST $\frac{1}{4}$ OF BLOCK 3 IN JOHNSON AND LEE'S SUBDIVISION OF THE SOUTHWEST $\frac{1}{4}$ OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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