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0010085958

DEED OF RELEASE

Prepared by: TERESA MURINE  
After recording return to:  
Republic Bank  
P O Box 33086  
St Petersburg FL 33733-8086

0010085958

8924/0072 52 001 Page 1 of 2  
2001-02-01 11:55:36  
Cook County Recorder 23.50

KNOW ALL MEN BY THESE PRESENTS

That **REPUBLIC BANK**, a state banking corporation, by virtue of the laws of the State of **FLORIDA**, holder of a certain mortgage given by **THOMAS L. WILLIAMS AND SHARON L. WILLIAMS (HIS WIFE)** in favor of **REPUBLIC BANK DBA FLAGSHIP MORTGAGE SERVICES**, and bearing the date of **8th day of SEPTEMBER A.D., 1998** recorded as **DOCUMENT NO. 98879379**, filed in the office of the **RECORDER OF DEEDS** of **COOK** County, in the State of **ILLINOIS**; given to secure the sum of **FORTY THOUSAND DOLLARS AND 00/100** evidenced by one certain note **30626279** upon the following described property, situated, lying and being in **COOK** County, State of **ILLINOIS** to wit:

SEE ATTACHED EXHIBIT "A"

PERMANENT TAX NUMBER: 19-08-304-362  
PROPERTY ADDRESS: 5115 S MELVINA, CHICAGO, IL 60638

has received full payment of said indebtedness, and does hereby acknowledge satisfaction of said mortgage and hereby directs the **RECORDER'S OFFICE** to cancel same of record. Executed this date, the **4th day of JANUARY, A.D., 2001**.

Signed and Sealed in the presence of

*Jane Cowden*  
\_\_\_\_\_  
JANE COWDEN  
*Angela Sumbry*  
\_\_\_\_\_  
ANGELA SUMBRY

REPUBLIC BANK  
BY: *Toni W. Russell*  
\_\_\_\_\_  
TONI W. RUSSELL,  
ASSISTANT VICE PRESIDENT

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me this **4th day of JANUARY, A.D., 2001** by **TONI W. RUSSELL**, the **ASSISTANT VICE PRESIDENT** of **REPUBLIC BANK**, a state banking corporation, and who is personally known to me and who did not take an oath.

*Mary Caudill*  
\_\_\_\_\_  
MARY CAUDILL, Notary Public

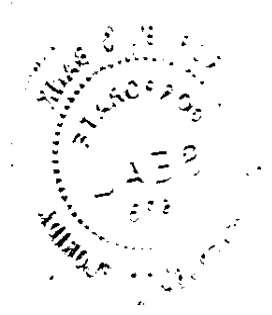


Mary Caudill  
MY COMMISSION # CCB65195 EXPIRES  
August 22, 2003  
BONDED THRU TROY FAIN INSURANCE, INC.

*Sub  
P &  
Mys  
CW*

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Property of Cook County Clerk's Office



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## LEGAL DESCRIPTION

SITUATED IN THE COUNTY OF COOK, IN THE STATE OF ILLINOIS, TO WIT:

THE NORTH 10 FEET OF LOT 40 AND ALL OF LOT 4: (EXCEPT THE NORTH 5 FEET THEREOF) IN-BLOCK-2-IN-BARTLETT HIGHLANDS BEING A SUBDIVISION OF THE SOUTHWEST 1/4 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 THEREOF) OF SECTION 8, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.