

UNOFFICIAL COPY

This STATEMENT is presented to THE FILING OFFICER for filing pursuant to the Uniform Commercial Code:

For Filing Officer (Date, Time, Number, and Filing Office)

Debtor(s) (Last Name First) and address(es)
Westfield Homes of Illinois, Inc.
1292 Barclay Blvd.
Buffalo Grove, IL 60089

Secured Party(ies) and address(es)
IndyMac Mortgage Holdings, INC.,
dba Construction Lending Corporation
of America
155 North Lake Avenue
Pasadena, CA 91101

0010085993

0924/0107 52 001 Page 1 of 2
2001-02-01 14:19:49
Cook County Recorder 23.50

This Statement refers to original Financing Statement No. 98735661
Date filed: August 20, 1998 Filed with Cook County Recorder

- A. CONTINUATION..... The original financing statement between the foregoing Debtor and Secured Party, bearing the file number shown above, is still effective.
- B. PARTIAL RELEASE.. From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the property indicated below.
- C. ASSIGNMENT..... The Secured Party certifies that the Secured Party has assigned to the Assignee whose name and address is shown below, Secured Party's rights under the financing statement bearing the file number shown above in the property indicated below.
- D. TERMINATION..... The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- E. AMENDMENT..... The financing statement bearing the above file number is amended.
 To show the Secured Party's new address as indicated below;
 To show the Debtor's new address as indicated below;
 As set forth below:



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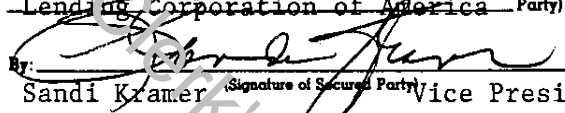
See attached Legal Description Marked Exhibit "A"

IndyMac Bank, F.S.B., dba Construction Lending Corporation of America (Secured Party)

(Signature of Debtor, if required)

(Debtor)

Dated: _____, 19____

By: 
Sandi Kramer (Signature of Secured Party) Vice President

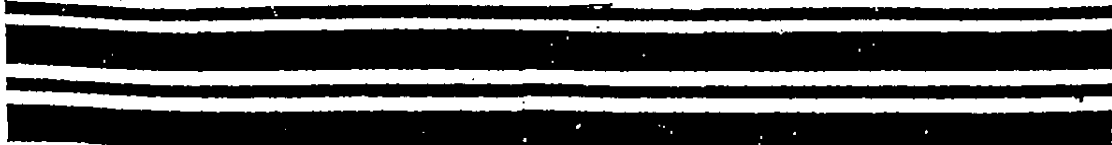
FILING OFFICER - ALPHABETICAL

This form of Financing Statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-3 REV. 7-74

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EXHIBIT "A"

LEGAL DESCRIPTION

THE WEST 15 ACRES OF THE NORTHEAST 1/4 OF THE NORTHWEST 1/4 OF SECTION 33, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THE SOUTH 494.34 FEET THEREOF AND EXCEPT THAT PART TAKEN AND USED FOR STREETS), IN COOK COUNTY, ILLINOIS.

PIN NO.: 09-33-101-040-0000

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