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0010085917

RELEASE OF MORTGAGE OR
TRUST BY CORPORATION
(ILLINOIS)

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2001-02-01 09:36:46
Cook County Recorder 25.50



0010085917

FOR THE PROTECTION OF THE
OWNER, THIS RELEASE SHALL BE
FILED WITH THE RECORDER OF DEEDS
OR THE REGISTRAR OF TITLES IN
WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILL. 60602

127582

KNOW ALL MEN BY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MICHAEL RUTKOWSKI AND MICHELLE RUTKOWSKI, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTGAGE, bearing date the 28TH day of MAY, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 99700730, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION.

P.I.N # 24-04-222-019

COMMONLY KNOWN AS: 9024 S 50TH AVE OAK LAWN IL 60453

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused these presents to be signed by its ASSISTANT VICE PRESIDENT and its corporate seal to be hereto affixed, this current 2ND day of JANUARY, 2001.

COLE TAYLOR BANK

By: DeAnn Ludwig
DEANN LUDWIG, VICE PRESIDENT

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ILLINOIS STATE BOARD OF ELECTIONS
100 NORTH LAUREL STREET, SUITE 1000
SPRINGFIELD, ILLINOIS 62760-1000
TEL: 217/243-3000 FAX: 217/243-3001
WWW.ISELECTIONS.COM

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LOT 7 IN BLOCK 4 IN LAWN HEIGHTS SUBDIVISION, UNIT NUMBER 3;
BEING A SUBDIVISION OF THE EAST 2/10 OF LOT 1 IN THE
SUBDIVISION OF THE WEST HALF OF THE NORTHEAST QUARTER AND THE
NORTHWEST QUARTER OF SECTION 4, TOWNSHIP 37 NORTH, RANGE 13,
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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