UNOFFICIAL C 9922 0040 15 001 Fage 1 of

2001-02-01 09:21:08

Cook County Recorder

when recorded return to: Nationwide Title Clearing 101 N. Brand #1800 Glendale, CA 91203

Pool:250576

FNMA

SecFed#:223492 GMAC#:306139260



## ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, SECURITY FEDERAL PANK, a Federal Savings Bank, whose address is 9321 Wicker Ave., St. John, IN 46373, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to GMAC MORTGAGE CORPORATION, a Pennsylvania Corporation with offices located at 3451 Hammond Avenue, Waterloo, IA 50702 its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 04/08/96, made by CHARLES T ALBRIGHT AND JOYCE M ALBRICHT to SECURITY FEDERAL BANK, A F.S.B. and recorded in the Recorder or Registrar of Titles of COOK Page as Instr# 96285558 County, Illinois in Book upon the property situated in said State and County as more fully described in said mortgage or herein to wit. SEE EXHIBIT A ATTACHED

known as: 1228 CAMELOT LANE LEMONT, IL 60439

22-28-408-001

01/04/99 SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake County

Jorge Tucux

Vice President

COUNTY OF LOS ANGELES STATE OF CALIFORNIA The foregoing instrument was acknowledged before me , by Jorge Tucux this 4th day of January, 1999 of SECURITY FEDERAL BANK, a Federal Savings Bank

f/k/a Security Federal Savings and Loan Association of Lake DARRELL COLON >

on behalf of said GORPORATION.

Darrell Colon

Notary Public

My commission expires:02/26/2003

PrepBy:D.Colon/NTC,101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



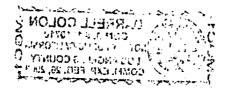
SECFD NV 208NV



NOTARY PUBLIC-CALIFORNIA LOS ANGELES COUNTY () COMM. EXP. FEB. 26, 2003

## **UNOFFICIAL COPY**

Property of Cook County Clerk's Office



DAVID D. ORR

## Clerk of Cook County

## COUNTY OF COOK MAP DEPARTMENT

No. 2884

•			
•	JANUARY 21,	<b>XXX</b> 2001	
THIS CERTIFIES THAT T	HE PERMANENT REAL ESTATE	INDEX NUMBER KNOWN AS:	
22 <u>- 28 408 - 001</u>		WING LEGAL DESCRIPTION	<del></del> _
LOT 22 IN PLAT OF SUBDIV		IVISION OF PART OF SECTION 28,	<u> </u>
···	·	PAL MERIDIAN, IN COOK COUNTY	
	<i>Y</i>	- · · · · · · · · · · · · · · · · · · ·	
ILLINOIS	7	•	
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	<u> </u>		
- -	<u> </u>		
Fee \$2.00	By Order of the Board	of Commissioners of Cook Co	unty
	MOL		
	Supe	rvisor of Maps and Plats.	
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Or County Clen