

UNOFFICIAL COPY

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07/21/0051 25 001 Page 1 of 2  
2001-02-01 09:34:09  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



CMC#: 0012184974  
CMMC: 1956923463  
INV/Pool: GNMA

ASSIGNMENT OF MORTGAGE/DEED

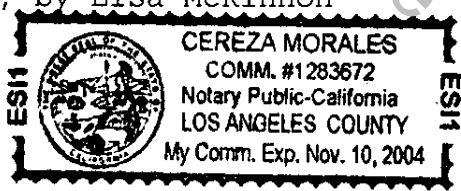
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 11/23/98, made by **JOSE CARLITOS HERRERA & HECTOR HERRERA** to **AMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 99392862 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED  
known as: 3644 WEST 56TH STREE  
12/26/00 CHICAGO, IL 60629. 19-14-107-023 & 024  
**CROSSLAND MORTGAGE CORP.**

By: [Signature]  
**Elsa McKinnon** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 26th day of December, 2000, by Elsa McKinnon  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.



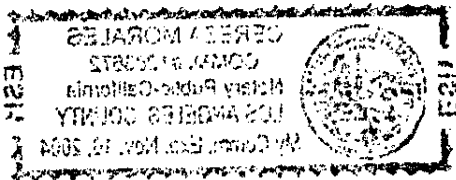
Cereza Morales Notary Public  
My commission expires: 11/10/2004  
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

CRSS2 VM 4523V

54  
[Handwritten signature]

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Property of Cook County Clerk's Office



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EXHIBIT 'A'

0012184974

LOTS 26 AND 27 IN BLOCK 8 IN JAMES H. CAMPBELL'S ADDITION TO CHICAGO BEING A SUBDIVISION OF THE NORTH WEST 1/4 (EXCEPT THE EAST 50 FEET THEREOF) OF SECTION 14, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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