

UNOFFICIAL COPY 0010086191

8918/0003 27 001 Page 1 of 2
2001-02-01 08:45:50
Cook County Recorder 23.50

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203



0010086191

NCM#: 9155730
OKMC#: 9358194
MIN#: 100014270000382326
FNMA 1666063240 POOL: 331314

ASSIGNMENT OF MORTGAGE/DEED

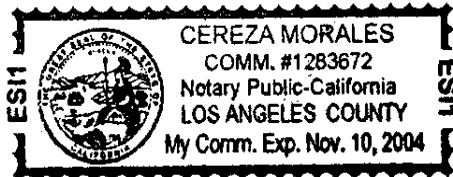
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **NATIONAL CITY MORTGAGE CO.**, an Ohio Corporation, whose address is 3232 Newmark Drive, Miamisburg, OH 45342, (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**, a Delaware Corporation, its successors or assigns, as nominee for **OLD KENT MORTGAGE COMPANY**, a Michigan Corporation, c/o P.O. Box 2026, Flint, MI 48501-2026, (assignee). Said mortgage/deed of trust bearing the date 11/29/96, made by **JOSE L SANCHEZ & MARGARITA SANCHEZ** to **FIRST OF AMERICA MORTGAGE COMPANY** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 96922203 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

known as: 14638 CENTRAL PARK
12/01/00 MIDLOTHIAN, IL 60445 28-11-128-017-0000
NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY

By: _____
KEVIN HOLT VICE PRESIDENT

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 1st day of December, 2000, by **KEVIN HOLT** of **NATIONAL CITY MORTGAGE CO. FKA FIRST OF AMERICA LOAN SERVICES, INC FKA FIRST OF AMERICA MORTGAGE COMPANY AKA FOA MORTGAGE COMPANY** on behalf of said CORPORATION.



CEREZA MORALES Notary Public
My commission expires: 11/10/2004

Prep By: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800) 346-9152

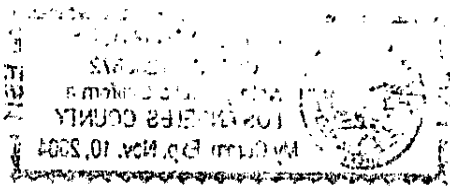


NCOKM ME 92ME
MIN 100014270000382326 MERS PHONE 1-888-679-MERS

Handwritten signature

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Property of Cook County Clerk's Office



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759595

9155730

96922203

0010086191

DEPT-01 RECORDING \$31.00
 T#0012 TRAN 3284 12/05/96 15:03:00
 #5040 # CG # -96-922203
 COOK COUNTY RECORDER

2nd 7640029 OF

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MORTGAGE

3/11/97

THIS MORTGAGE ("Security Instrument") is given on NOVEMBER 29, 1996. The mortgagor is JOSE L. SANCHEZ AND MARGARITA SANCHEZ, AS HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to FIRST OF AMERICA MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose address is ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

("Lender") Borrower owes Lender the principal sum of ONE HUNDRED TWENTY FOUR THOUSAND SIX HUNDRED AND NO/100

Dollars (U.S. \$ 124,600.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JUNE 1, 2027.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

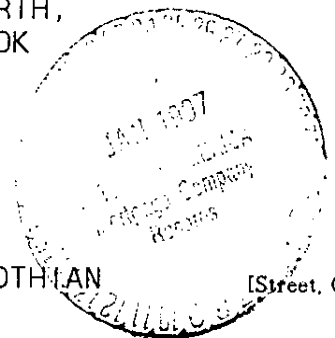
COOK County, Illinois: LOT 8 IN BLOCK 27 IN ARTHUR T. MCINTOSH AND COMPANY'S HOME ADDITION TO MIDLOTHIAN IN SECTION 11, TOWNSHIP 36 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX I.D. #28-11-128-017-0000

which has the address of 14638 CENTRAL PARK MIDLOTHIAN Illinois 60445 [Zip Code] ("Property Address"); [Street, City]

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91 LOAN: 0759595, 96091155

VMP MORTGAGE FORMS * (800)521-7291 Initials: *M.S.*
J.L.S.



BOX 322-CTI

96922203