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COOK COUNTY CLERK'S OFFICE
JAN 10 2011 10:00 AM
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TEL: 312.603.4000 FAX: 312.603.4001
WWW.COOKCOUNTYCLERK.COM

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772968

0010086195

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MORTGAGE

9245743

(11)

51503873 B W... X...

331347

THIS MORTGAGE ("Security Instrument") is given on DECEMBER 16, 1997. The mortgagor is DANIEL J KAY AND CATHERINE A KAY, AS HUSBAND AND WIFE, SHIRLEY A KAY, AS A SINGLE PERSON

("Borrower"). This Security Instrument is given to FIRST OF AMERICA MORTGAGE COMPANY

which is organized and existing under the laws of STATE OF MICHIGAN, and whose address is ONE FIRST OF AMERICA PKWY, KALAMAZOO, MI 49009

("Lender"). Borrower owes Lender the principal sum of ONE HUNDRED SIXTY FIVE THOUSAND AND NO/100

Dollars (U.S. \$ 165,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on JANUARY 1, 2028.

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK

County, Illinois:

THE NORTH 15 FEET OF LOT 364, THE SOUTH 5 FEET OF LOT 366 AND ALL OF LOT 365 TOGETHER WITH THE WEST 1/2 OF VACATED ALLEY LYING EAST AND ADJOINING SAID LOTS, IN GRENNAN HEIGHTS SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF SECTION 24, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

TAX ID : ~~0092~~ 09-24-308-060

which has the address of 8107 WASHINGTON STREET NILES Illinois 60714 [Zip Code] ("Property Address");

(Street, City).

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM INSTRUMENT Form 3014 9/90 Amended 5/91

LOAN: 0772968, 97101202

VMP MORTGAGE FORMS * (800)521-7291

Initials:

Handwritten initials and signatures.



JAS-A DIVISION OF INTERCOUNTY