

UNOFFICIAL COPY

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89.8/0016 27 001 Page 1 of 2  
2001-02-01 08:57:42  
Cook County Recorder 23.50

When recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203



0010086204

CMC#: 0012214276  
CMMC: 1956924841  
INV/Pool: FHLM

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee).

Said mortgage/deed of trust bearing the date 04/26/99, made by **EDWARD F STEVENS AND PATRICIA K STEVENS** to **CROSSLAND MORTGAGE CORP.**

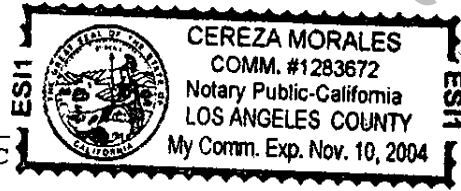
and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99475539 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 3923 NORTH PANAMA AVENUE  
12/28/00 CHICAGO, IL 60634 12-23-206-050  
**CROSSLAND MORTGAGE CORP.**

By: Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me this 28th day of December, 2000, by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

Cereza Morales Notary Public  
My commission expires: 11/10/2004  
PrepBy: D.Colon/NTC 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CRSS2 DW 4641D

Handwritten initials/signature

UNOFFICIAL COPY

Property of Cook County Clerk's Office

BERNARD M. MORRIS  
CLERK OF COURT  
COOK COUNTY, ILLINOIS  
JAN 1 1981

99475539

5079/6209:10 001 Page 1 of 6  
1999-05-17 14:04:51  
Cook County Recorder 31.50



99475539

78840  
Property  
CROSSLAND MORTGAGE CORP.

Prepared by: CROSSLAND MORTGAGE CORP.  
1420 KENSINGTON RD, SUITE 335  
OAKBROOK IL 60521  
630-573-0800

Loan ID: 0012214276

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on April 26th, 1999. The mortgagor is EDWARD F. STEVENS and PATRICIA K. STEVENS, HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to CROSSLAND MORTGAGE CORP

which is organized and existing under the laws of "The State of Utah" and whose address is P.O. Box 410430, SALT LAKE CITY, UT 84141-0430

("Lender"). Borrower owes Lender the principal sum of One Hundred Fifty Two Thousand Five Hundred and no/100----- Dollars (U.S. \$ 152,500.00)

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on May 1st, 2029

This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 of the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under the Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 17 AND THE NORTH 10 FEET OF LOT 18 IN BLOCK 2 IN FEUERBORN AND KLODE'S IRVINGWOOD FIRST ADDITION, BEING A SUBDIVISION OF THE NORTH THREE QUARTER OF THE EAST HALF OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Item #: 12-23-206-050

which has the address of 3923 NORTH PANAMA AVENUE, CHICAGO (Dist. City), Illinois 60634 (Zip Code ("Property Address"));

ILLINOIS State Form - PREPAID/FILED UNIFORM INSTRUMENT Form 8914 8/90 Amended 8/91



0010030710