

UNOFFICIAL COPY

0010086211

09/18/0023 27 001 Page 1 of 2  
2001-02-01 09:02:09  
Cook County Recorder 23.50

when recorded return to:  
Nationwide Title Clearing  
101 N. Brand #1800  
Glendale, CA 91203

CMC#: 0012186805  
CMMC: 1956923576  
INV/Pool: FHLM



0010086211

**ASSIGNMENT OF MORTGAGE/DEED**

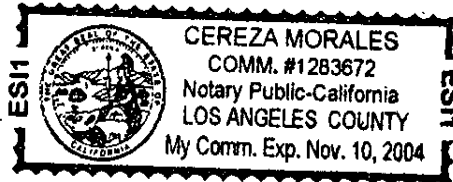
FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MORTGAGE COMPANY**, an Ohio Corporation, whose address is 3415 Vision Drive, Columbus, Ohio 43219 its successors or assigns, (assignee). Said mortgage/deed of trust bearing the date 12/10/98, made by **GERALD L POTTER AND JOAN A POTTER** to **GRANT MORTGAGE SERVICES INC** and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99321616 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT A ATTACHED  
known as: 1545 CHARLEMAGNE DR  
12/28/00 HOFFMAN ESTATES, IL 60195 02-30-110-001  
**CROSSLAND MORTGAGE CORP.**

By: [Signature]  
**Elsa McKinnon** Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES  
The foregoing instrument was acknowledged before me  
this 28th day of December, 2000, by Elsa McKinnon  
of **CROSSLAND MORTGAGE CORP.**  
on behalf of said CORPORATION.

[Signature]  
Cereza Morales Notary Public  
My commission expires: 11/10/2004



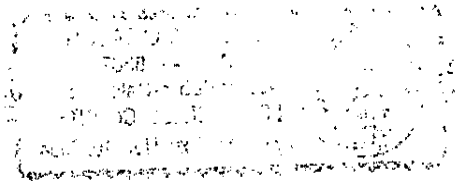
PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152

CRSS2 DW 4641D

*[Handwritten initials]*

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Property of Cook County Clerk's Office



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99321616

4197/0158 01 001 Page 1 of 6  
1999-04-05 14:08:40  
Cook County Recorder 31.50

Umtm



0010036211

Prepared by: HAWKSLAND MORTGAGE CORP.  
1210 KENSINGTON RD. SUITE 335  
OAK BROOK IL 60523  
630-573-7300

Loan ID: 0012186803

MORTGAGE

S1549790

THIS MORTGAGE ("Security Instrument") is given on December 10th, 1998. The mortgagor is  
GERALD L. POTTER and JOAN A. POTTER HUSBAND AND WIFE

("Borrower"). This Security Instrument is given to  
GRANT MORTGAGE SERVICES, INC.

which is organized and existing under the laws of "THE STATE OF ILLINOIS" and whose  
address is TWO WESTBROOK CORP CTR. STE 100, WESTCHESTER, ILLINOIS 60154

("Lender"). Borrower owes Lender the principal sum of  
One Hundred Thirty Four Thousand and no/100-----

Dollars (U.S. \$ 134,000.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for  
monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2029.  
This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note with interest, and all renewals,  
extensions and modifications of the Note; (b) the payment of all other sums, with interest, provided under paragraph 7 to  
protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this  
Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following  
described property located in Cook County, Illinois:

COOK  
LOT 143 IN BLOCK 7 IN CHARLEMAGNE UNIT NUMBER 1, BEING A SUBDIVISION OF  
PART OF THE NORTH WEST 1/4 OF SECTION 30, TOWNSHIP 42 NORTH, RANGE 10 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED  
APRIL 21, 1978 AS DOCUMENT NUMBER 24413420, IN COOK COUNTY, ILLINOIS

INTERCOUNTY TITLE

Item #: 02-30-110-001

which has the address of 1545 CHARLEMAGNE DRIVE, HOFFMAN ESTATES (Dist. City),  
Illinois 60195 (Zip Code) ("Property Address");

ILLINOIS Single Family-PURMA/PY/INC UNIFORM  
INSTRUMENT Form 3014 8/90  
Amended 8/91

APRIL 1999 (01)

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MAP MORTGAGE FORMS - (200421-729)

