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8935/0034 37 001 Page 1 of 2

2001-02-01 11:18:13

Cook County Recorder

23.50

ILLINOIS

COUNTY OF **COOK**
LOAN NO 1: **202495026**
LOAN NO 2:
INVESTOR:
POOL NO:
INVESTOR TYPE:



WHEN RECORDED MAIL TO:

BayView Portfolio Services, Inc.
3631 S. Harbor Blvd., Suite 200
PO BOX 25079
Santa Ana, CA 92704-6954

Prepared By Production Group

Assignment of Mortgage

Original Mortgage Amount: 63,000.00

FOR VALUE RECEIVED, the undersigned as Beneficiary ("ASSIGNOR"), hereby grants, conveys, assigns and transfers to **THE CHASE MANHATTAN BANK**

3415 VISION DRIVE, COLUMBUS, OHIO 43213

("Assignee") all beneficial interest under that certain mortgage dated **6/29/90** executed by

ROBERT LEE TAYLOR AND JESSIE T TAYLOR, HIS WIFE

Mortgagor, to

CHEMICAL FINANCIAL CORPORATION

Mortgagee, and

recorded as Instrument No. **90325136** on **7/6/90** in Book-
Page _____, of Official Records in the office of the County Recorder of **COOK**

County, Illinois, covering the following described property:

THE SOUTH 33 FEET OF LOT 77 IN WOODS SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 5 TOWNSHIP 39 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ILLINOIS.

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said deed of trust.



3/18
5:20
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Dated: NOV 29 2000

CHASE MANHATTAN MORTGAGE CORPORATION
SUCCESSOR BY MERGER TO CHASE FINANCIAL
CORPORATION SUCCESSOR BY MERGER TO CHEMICAL
FINANCIAL SERVICES CORPORATION

3415 VISION DRIVE, COLUMBUS, OHIO 43219



By *Brian Green*
BRIAN GREEN
ASSISTANT VICE PRESIDENT

STATE OF OHIO)
) SS
COUNTY OF CHAMPAIGN)

On NOV 29 2000, before me DAVID L. NAWMAN personally appeared
BRIAN GREEN, ASSISTANT VICE PRESIDENT,

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

David L. NAWMAN
NOTARY PUBLIC DAVID L. NAWMAN
My commission expires 9/23/04



Prepared By: Production Group, BayView PS
3631 S. Harbor Blvd., Suite 200, Santa Ana, CA 92704



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