

UNOFFICIAL COPY

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2001-02-01 13:16:54
Cook County Recorder 23.50



WHEN RECORDED MAIL TO:
WILLIAM E MARQUEZ
2955 N KOSTNER AVE.
CHICAGO, IL 60641

Loan No. 163933807

Prepared by:
GMAC MORTGAGE CORPORATION
3451 Hammond Avenue
Waterloo, IA 50702

RELEASE OF MORTGAGE

STATE OF ILLINOIS)
COUNTY OF COOK)

KNOW ALL MEN BY THESE PRESENTS:

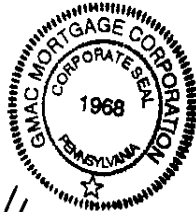
That in consideration of payment of the debt named therein, GMAC Mortgage Corporation by these presents does hereby release land located in **COOK** County, State of ILLINOIS, described as follows. to-wit:

Property Address: **2955 N KOSTNER AVE., CHICAGO**
Permanent Tax No.: **13272160360000**
Legal description: **Attached as Exhibit A**

from the lien of a certain mortgage made and executed by **WILLIAM E MARQUEZ MARRIED TO MARIA E MARQUEZ**, to **GMAC MORTGAGE CORPORATION** on **December 30, 1998**, and recorded in Document No. **99199187**, Book ---, Page ---, Certificate ---, in the Land Records of **COOK** County, and State of ILLINOIS, to the end that said mortgage shall cease to be a lien in the land above-described.

Witness their hands and seals, this **January 25, 2001**.

CORPORATE SEAL



GMAC Mortgage Corporation

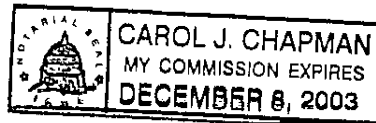
By: *Roberta Pettengill*
Roberta Pettengill, Assistant Vice President
3451 Hammond Avenue, Waterloo, IA 50702

ATTEST: *Becky Smith*
Becky Smith

STATE OF IOWA
County of Black Hawk

On **January 25, 2001**, before me, Carol J. Chapman, personally appeared **Roberta Pettengill, Assistant Vice President**, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same in her authorized capacity, and that by her signature on the instrument the person, or entity upon behalf of which the person acted, executed this instrument.

WITNESS my hand and official seal



Carol J. Chapman
Notary's Signature **Carol J. Chapman**
Expiration Date: **12/08/2003**
2001-01-08

(Notary's Seal)

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EXHIBIT A

THE SOUTH 1/2 OF THE NORTH 60 FEET OF THAT PART LYING WEST OF THE CENTER OF THE ALLEY OF LOT 1 IN BLOCK 12 IN CUSHINGS SUBDIVISION OF THE WEST 50 ACRES OF THE NORTH 120 ACRES OF THE NORTH EAST 1/4 OF SECTION 27 TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office