

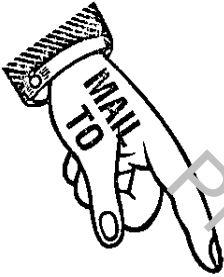
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8932/0140 51 001 Page 1 of 4
2001-02-01 14:40:32
Cook County Recorder 27.50



0010086928

STEWART TITLE OF ILLINOIS
2 N. LA SALLE ST., SUITE 1920
CHICAGO, ILLINOIS 60602



This form was prepared by: A.G. Flamburis, address:
15424 South Harlem Ave., Orland Park, IL 60462, tel. no.: 708-873-5700

13129

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 15424 South Harlem Ave., Orland Park, IL 60462 does hereby grant, sell, assign, transfer and convey, unto PNC MORTGAGE CORP. OF AMERICA, a corporation organized and existing under the laws of The State of Illinois (herein "Assignee"), whose address is 75 North Fairway Drive, Vernon Hills, IL 60061 a certain Mortgage dated January 24, 2001, made and executed by

ERNEST RIVERA, A Single Man, Individual

0010086927

to and in favor of AMERICA'S ADVANTAGE MORTGAGE INC. upon the following described property situated in Cook County, State of Illinois.

"SEE ATTACHED LEGAL DESCRIPTION"

Parcel ID#: Property Address: 17920 Settlers Pond Way 3A, Orland Park, Illinois 60467 such Mortgage having been given to secure payment of One Hundred Thirty Two Thousand Nine Hundred Fifty and no/100----- (\$ 132,950.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No. , at page (or as No.) of the Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

Illinois Assignment of Mortgage

VMP-995(IL) (9608).01

12/95

Amended 1/96

Initials:

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on January 29, 2001

AMERICA'S ADVANTAGE MORTGAGE INC.

Witness

(Assignor)

By: *A.G. Flamburis*

Witness

(Signature)

A.G. Flamburis,

Darlene C. Dronzek

Attest

Seal:



PROPOSED Cook County Clerk's Office

Property of Cook County Clerk's Office

Tax Item #
Date of Execution: 01/29/2001
State of Illinois
County of Cook

Ward #

This instrument was acknowledged before me on January 29, 2001
by A.G. Flamburis

as PRESIDENT
INC.

of AMERICA'S ADVANTAGE MORTGAGE

Loan # 09-71-46433

Darlene C. Dronzek



SCHEDULE A
ALTA Commitment
File No.: 131299

LEGAL DESCRIPTION

Parcel 1: Unit 3A together with its undivided percentage interest in the common elements in Preserve At Marley Creek Condominium, Building Four as delineated and defined in the Declaration recorded as document number 09106237, as amended from time to time, in the Southeast 1/4 of Section 31, Township 36 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: The exclusive right to the use of Garage Unit #5, a limited common element as delineated on the survey attached to the Declaration aforesaid recorded as document number 09106237 and as assigned by the deed recorded as document number 00527228.

Property of Cook County Clerk's Office