

UNOFFICIAL COPY

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2001-02-01 12:31:26
Cook County Recorder 25.50

RELEASE DEED

MAIL TO:

Virginia R. Turner
100 Doral
Williamsburg, VA 23188



Property of Cook County Clerk's Office

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Virginia R. Turner, an unmarried person, her Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or demand whatsoever She may have acquired in, through or by a certain MORTGAGE, bearing date the 19th day of March, 1999, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 99295006, to the premises therein described, situated in the County of Cook, State of Illinois, as follows; to wit:

SEE LEGAL ATTACHED.

Permanent Index Number(s): 06-24-202-030-1392

THIS INSTRUMENT WAS PREPARED BY: Nilsa Colon, 111 W. MONROE - 200/19 CHICAGO, IL 60606

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 110 Dorshire Ct., Schaumburg, IL 60193

Dated this 1st day of August, 2000.

Barbara McDonald
Barbara McDonald, Mortgage Loan Officer

Suzanne Woodke
Suzanne Woodke, Mortgage Loan Officer



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

Handwritten initials

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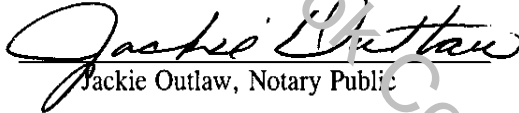
(STATE OF ILLINOIS)

SS.

(COUNTY OF COOK)

I, Jackie Outlaw, Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Barbara McDonald personally known to me to be the MORTGAGE LOAN OFFICER of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke, personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER they signed and delivered the said instrument as MORTGAGE LOAN OFFICER and MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 1st day of August, 2000.


Jackie Outlaw, Notary Public



PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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CHICAGO TITLE INSURANCE COMPANY
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LOAN POLICY (1992)

SCHEDULE A (CONTINUED)

POLICY NO. : 1580 000102137 01580

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

UNIT 34-170-21-110 IN TOWNE PLACE WEST CONDOMINIUM SCHAUMBURG, ILLINOIS AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

TOWNE PLACE UNIT 12, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF SECTION 24,
TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY,
ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF
CONDOMINIUM OWNERSHIP RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK
COUNTY ILLINOIS ON MAY 15, 1991 AS DOCUMENT NUMBER 91233253, TOGETHER WITH AN
UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. APPURTENANT TO SAID UNIT AS
SET FORTH IN SAID DECLARATION, AND AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE
SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH THE AMENDED DECLARATION AS SAME ARE
FILED OF RECORD.

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

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THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.