Prepared By: UNOFFICIAL C 9929/0049 10 001 Page 1 of JEAN ZHANG 2001-02-01 10:34:15 700 EAST OGDEN AVENUE-SUITE 111 25.00 Cook County Recorder WESTMONT, ILLINOIS 60559 and When Recorded Mail To FORTUNE MORTGAGE COMPANY 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT ILLINDIS 60559 SPACE ABOVE THIS LINE FOR RECORDER'S USE Corporation Assignment of Real Estate Mortgage LOAN NO.: 8457403 FOR VALUE RECEIVED the andersigned hereby grants, assigns and transfers to WELLS FARGO HOME MORTGAGE, ARC. A CALIFORNIA CORPORATION 800 LASALLE AVENUE #1000 MINNEAPOLIS, MINNESOTA 55402 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2001** executed by STEPHEN H. CHU , UNMARRIED to FORTUNE MORTGAGE COMPANY a corporation organized under the laws of THE STATE CF ILLINOIS and whose principal place of business is 700 EAST OGDEN AVENUE-SUITE 111 WESTMONT, ILLINOIS 60559 , as Document No. , page(s) and recorded in Book/Volume No. County Records, State of ILLINOIS COOK (See Reverse for Legal Description) described hereinafter as follows: Commonly known as 2102 F S. CHINA PLACE, CHICAGO, ILLINOIS 30616 10088513 TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. FORTUNE MORTGAGE COMPAN STATE OF ILLINOIS **COUNTY OF** before JANUARY 30, 2001 (Date of Execution) me, the undersigned a Notary Public in and for said County and State, personally appeared By: Joseph H Fang Its: Joseph H Fang President known to me to be the president and known to me to be By: of the corporation herein which executed the within Its: instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument Witness: was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

County,

Notary Public \_\_

My Commission Expires

BOX 333-CT

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Rev. 08/28/00



### **UNOFFICIAL COPY**

Rev. 05/05/97 DPS 049

17-21-432-002

Droporty Ox Cook AND WELLS STREET TOWNSHIP RECORDED AS DOCUMENT NUMBER 00287883. BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED

PARCEL 3:

RECORDED AS DOCUMENT NUMBER 98669012, AS AMENDED. BY DECLARATION OF PAUX PARE COMMONS I MASTER COMMON AREA ASSOCIATION EASEMENTS FOR INCRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED PARCEL 2;

COOK CONN.A' IFFINDIZ' IN TOWNS: IF 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, AND PUOINING SAID BLOCKS, INCANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN LOT 54 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF PARCEL 1:

KIDER - LEGAL DESCRIPTION

8421403

# UNOFFICIAL COPY10088514

8457403

## RIDER - LEGAL DESCRIPTION

### PARCEL 1:

LOT 54 IN SANTE FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREETS AND ALLEYS LYING WITHIN AND ALJOINING SAID BLOCKS, INCANAL TRUSTEE'S NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 1/4 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION, ALL IN TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, LLINOIS. PARCEL 2;

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DECLARATION OF PARKSHOPE COMMONS I MASTER COMMON AREA ASSOCIATION RECORDED AS DOCUMENT NUMBER 92669012, AS AMENDED.

#### PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL I AS CREATED BY DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR CHINA PLACE AND WELLS STREET TOWNSHIP RECORDED AS DOCUMENT NUMBER 00287883. Clart's Office

17-21-432-002

Rev. 05/05/97 DPS 049

DPS 024

Rev. 10/06/95

