

when recorded return to:
Nationwide Title Clearing
101 N. Brand #1800
Glendale, CA 91203

CMC#: 12236717
CMMC: 1956520831
INV/Pool: FHLM



0010088935

ASSIGNMENT OF MORTGAGE/DEED

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein together with all interest secured thereby, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee).

Said mortgage/deed of trust bearing the date 10/06/99, made by **ANGEL VERA & THERESA VERA** to **CROSSLAND MORTGAGE CORP.**

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 99966245 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

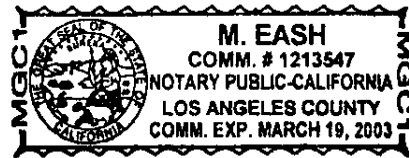
SEE EXHIBIT 'A' ATTACHED

known as: 320 DENVER DRIVE
12/30/00 DES PLAINES, IL 60018 08-24-411-002
CROSSLAND MORTGAGE CORP.

By: [Signature]
Elsa McKinnon Vice President

STATE OF CALIFORNIA COUNTY OF LOS ANGELES
The foregoing instrument was acknowledged before me this 30th day of December, 2000, by Elsa McKinnon of **CROSSLAND MORTGAGE CORP.** on behalf of said CORPORATION.

[Signature]
M. Eash Notary Public
My commission expires: 03/19/2003



PrepBy: D.Colon/NTC, 101 N. Brand #1800, Glendale, CA 91203 (800)346-9152



CRSS2 SC 3423S

[Handwritten signature]
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UNOFFICIAL COPY

EXHIBIT 'A'

12236717

LOT 112 IN ZEMON'S CAPITOL HILL SUBDIVISION UNIT NO. 5,
BEING A SUBDIVISION OF SECTION 24, TOWNSHIP 41 NORTH, RANGE
11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

Property of Cook County Clerk's Office