

UNOFFICIAL COPY 0010089057

8916/0040 45 001 Page 1 of 3  
2001-02-01 10:53:55  
Cook County Recorder 25.00



0010089057

CMI  
P.O. BOX 790002  
ST. LOUIS, MO 63179-0002  
CMI ACCOUNT #7111120726  
PREPARED BY: KAY ROBERTS

WHEN RECORDED, RETURN TO:  
SHODHAN G PATEL  
7317 N CAMPBELL AVE  
CHICAGO, IL 60645-1425

**RELEASE OF MORTGAGE BY CORPORATION:**

KNOW ALL MEN BY THESE PRESENTS, THAT CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARE HAVING ITS PRINCIPAL OFFICE AT 12855 NORTH OUTER FORTY, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO SHODHAN G PATEL AND ROMA S PATEL OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEED BEARING THE DATE OF NOVEMBER 21, 1997, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AS DOCUMENT NO. 97-893788 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER SIDE

-TAX IDENTIFICATION #10-25-428-054 COMMONLY KNOWN AS:  
7317 NORTH CAMPBELL AVENUE #B  
CHICAGO, IL 60645

BOX 333-CTI

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THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

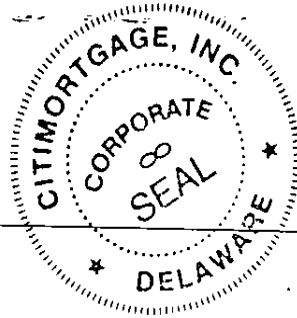
IN TESTIMONY WHEREOF, THE SAID CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS VICE PRESIDENT, ON JANUARY 23, 2001.

CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB

BY:



DEBBIE S. MORROW  
VICE PRESIDENT



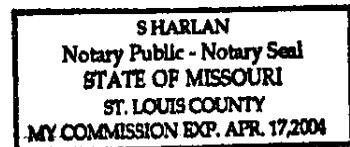
STATE OF MISSOURI     )  
  ) ss  
COUNTY OF ST. LOUIS    )

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT DEBBIE S. MORROW PERSONALLY KNOWN TO ME TO BE THE VICE PRESIDENT OF CITIMORTGAGE INC. F/K/A CITICORP MORTGAGE, INC., ATTORNEY IN FACT FOR CITIBANK FSB, WHOSE NAME IS SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH VICE PRESIDENT HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON JANUARY 23, 2001.

  
NOTARY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



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## LEGAL DESCRIPTION:

### PARCEL 1:

THAT PART OF LOT 2 LYING EAST OF A STRAIGHT LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 2, WHICH IS 79.87 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT 2, TO A POINT IN THE SOUTH LINE OF SAID LOT 2, WHICH IS 82.97 FEET EAST OF THE SOUTHWEST CORNER OF SAID LOT 2 (EXCEPT THE WEST 40.00 FEET AND THE EAST 34.00 FEET THEREOF AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 2) ALL BEING IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

### PARCEL 2:

THE EAST 34.0 FEET OF LOT 2, AS MEASURED ON THE NORTH AND SOUTH LINES OF SAID LOT 2 (EXCEPT THE SOUTH 60.00 FEET THEREOF AS MEASURED ON THE EAST AND WEST LINES OF SAID EAST 34.00 FEET OF SAID LOT 2) ALL BEING IN LAKEVIEW-PARK, A SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 3: EASEMENTS AS SET FORTH IN THE DECLARATION OF EASEMENTS MADE BY LAKEVIEW-PARK, INC., A CORPORATION OF ILLINOIS, DATED FEBRUARY 16, 1959 AND RECORDED FEBRUARY 20, 1959 AS DOCUMENT 17461265 AND AS CREATED BY THE DEED FROM LAKEVIEW-PARK, INC., A CORPORATION OF ILLINOIS TO MARTIN DAVIS AND ROSE ANNE DAVIS, HIS WIFE, AS JOINT TENANTS DATED MARCH 24, 1959 AND RECORDED APRIL 2, 1959 AS DOCUMENT 17497759.

(A) EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS OVER, UNDER AND ACROSS THE SOUTH 1 1/2 FEET OF LOT (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND EAST LINES THEREOF) AND THE NORTH 1 1/2 FEET OF LOT (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) ALL IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

(B) EASEMENT FOR THE BENEFIT OF PARCEL 1, AFORESAID FOR INGRESS AND EGRESS, OVER, UNDER AND ACROSS THE SOUTH 3 FEET OF LOT 2 (EXCEPT THE EAST 34 FEET AS MEASURED ON THE NORTH AND SOUTH LINES THEREOF) (EXCEPT THAT PART THEREOF FALLING IN PARCEL 1 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID.

(C) EASEMENT FOR THE BENEFIT OF PARCEL 1 AFORESAID FOR INGRESS AND EGRESS, OVER, UNDER AND ACROSS THE WEST 16 FEET OF THE EAST 34 FEET (AS MEASURED ON THE NORTH AND SOUTH LINES) OF LOTS 1 AND 2 (EXCEPT THAT PART THEREOF FALLING IN PARCEL 2 AFORESAID) IN LAKEVIEW-PARK SUBDIVISION AFORESAID