

UNOFFICIAL COPY

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2001-02-01 12:08:04  
Cook County Recorder 25.00



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SUBORDINATION AGREEMENT

Be it herein resolved that THOMAS A. WEAVER and JENNIE L. SCHUMANN, as Mortgagors under a Mortgage dated August 23, 1996 and recorded September 9, 1996 in the office of the Cook County Recorder of Deeds, as Document Number 96686304 made by PARK RIDGE COMMUNITY BANK on the following described real estate:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

Common Address: 616 S. Cumberland Avenue, Park Ridge, IL. 60068  
Tax Identification # 09-35-306-057-0000

\*10089158

Does hereby fully subordinate said Mortgage to SUN TRUST MORTGAGE, INC., it's SUCCESSORS and/or ASSIGNS, Mortgagee under a certain Mortgage dated JAN. 23, 2001, Recorded in the Office of the Cook County Recorder of Deeds on 2-01-01, 2001 as Document Number \*\_\_\_\_\_ made by THOMAS A. WEAVER and JENNIE L. SCHUMANN on the aforementioned Real Estate. The sum of the note is \$275,000.00 plus interest.

The unpaid principal balance of the Note to PARK RIDGE COMMUNITY BANK is currently EIGHT THOUSAND FOUR HUNDRED and 97/100ths DOLLARS (\$8,400.97) Said Mortgage Document Number 96686304 to PARK RIDGE COMMUNITY BANK as Mortgagee, shall in all Manner, Right, Title and Interest in Law or Equity, be a second inferior lien and is hereby subordinated to Mortgage Document Number \_\_\_\_\_ to SUN TRUST MORTGAGE, INC., it's SUCCESSORS and/or ASSIGNS.

IN WITNESS WHEREOF, the, Subordinating Lender has executed this Agreement through its duly authorized officer this 22<sup>nd</sup> day of January, 2001.

PARK RIDGE COMMUNITY BANK

By: Thomas E. Carter  
Thomas E. Carter, Executive Vice President

BOX 333-CTI

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Attest:

  
Timothy J. Coyne, Assistant Vice President

STATE OF ILLINOIS

COUNTY OF COOK

I, The Undersigned Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Thomas E. Carter, personally known to me to be the Executive Vice President of PARK RIDGE COMMUNITY BANK, an Illinois banking corporation and Timothy J. Coyne personally known to me to be the Assistant Vice President of said banking corporation, and personally known to me to be the same persons whose names are subscribed to foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers of said banking corporation and caused the corporate seal of said banking corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said banking corporation, as their free and voluntary act and as the free and voluntary act and deed of said banking corporation, for the uses and purposes therein set forth.

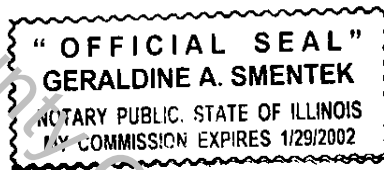
Given under my hand and notarial seal this 22nd day of January 2001.

(Notary Stamp)

Notary Public 

My Commission Expires: 1/29/2002

Prepared by: Thomas E. Carter, E.V.P.  
Park Ridge Community Bank  
626 Talcott Road  
Park Ridge IL 60068



AFTER RECORDING, RETURN TO:  
Park Ridge Community Bank  
626 W. Talcott Road  
Park Ridge, IL. 60068

10089159

Clerk's Office

# UNOFFICIAL COPY

STREET ADDRESS: 616 SOUTH CUMBERLAND AVENUE

CITY: PARK RIDGE

COUNTY: COOK

TAX NUMBER: 09-35-306-057-0000

10089159

## LEGAL DESCRIPTION:

### PARCEL 1:

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS: BEGINNING AT A POINT WHICH IS 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE IN A LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE AT A POINT WHICH IS 150 FEET (MEASURED ALONG THE EAST LINE OF CLIFTON AVENUE) NORTH OF INTERSECTION OF THE EAST LINE OF CLIFTON AVENUE WITH THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 AFORESAID; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE EAST LINE OF CLIFTON AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN MIDWAY BETWEEN THE EAST LINE OF CLIFTON AVENUE AND THE WEST LINE OF CUMBERLAND AVENUE; THENCE NORTH ALONG THE LAST DESCRIBED LINE FOR A DISTANCE OF 15.84 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES OF THE WEST LINE OF CUMBERLAND AVENUE AT A POINT 150 FEET (MEASURED ALONG THE WEST LINE OF CUMBERLAND AVENUE) NORTH OF THE INTERSECTION OF THE WEST LINE OF CUMBERLAND AVENUE WITH THE SOUTH LINE OF ABOVE DESCRIBED NORTH 20 RODS; THENCE WEST ALONG SAID LINE DRAWN RIGHT ANGLES TO THE WEST LINE OF CUMBERLAND AVENUE FOR A DISTANCE OF 50 FEET MORE OR LESS TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH 137 FEET EAST (MEASURED AT RIGHT ANGLES) OF THE EAST LINE OF CLIFTON AVENUE. THENCE SOUTH ALONG LAST DESCRIBED PARALLEL LINE FOR A DISTANCE OF 15.87 FEET TO THE POINT OF BEGINNING (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED TRACT COMMENCING AT A POINT 137 FEET EAST OF THE EAST LINE OF CLIFTON AVENUE AND 146.90 FEET SOUTH OF THE SOUTH LINE OF BELLE PLAINE AVENUE; THENCE SOUTH 5.87 FEET; THENCE EAST 50 FEET; THENCE NORTH ON A LINE PARALLEL TO THE WEST LINE OF CUMBERLAND AVENUE, A DISTANCE OF 5.87 FEET; THENCE WEST ON A LINE AT RIGHT ANGLES TO THE LAST DESCRIBED LINE TO THE POINT OF BEGINNING) IN SAID SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

### PARCEL 2:

A PARCEL OF LAND IN THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS BEGINNING AT A POINT 150 FEET NORTH OF INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SAID SECTION 35, WITH A LINE 33 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 130 FEET, THENCE SOUTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET; THENCE EAST AT RIGHT ANGLES TO LAST LINE 130 FEET; THENCE NORTH AT RIGHT ANGLES TO LAST DESCRIBED LINE 50 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.

### PARCEL 3:

A PARCEL OF LAND IN THE NORTH 20 RODS OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS: BEGINNING AT A POINT 155.53 FEET NORTH OF THE INTERSECTION OF THE SOUTH LINE OF THE NORTH 20 RODS AFORESAID WITH A LINE 163 FEET WEST OF AND PARALLEL TO THE EAST LINE OF THE SOUTHWEST 1/4 OF SAID SECTION 35, THENCE WEST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 57 FEET, THENCE SOUTH AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 50 FEET, THENCE EAST AT RIGHT ANGLES TO THE LAST DESCRIBED LINE 56.99 FEET, THENCE NORTH 50 FEET TO THE POINT OF BEGINNING ALL IN COOK COUNTY, ILLINOIS.