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## **UNOFFICIAL CO**

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

U1M1-400413

CASE NO. ET AL Address: 4958 4958 W RICE ST

ν.

ADA WILSON (0)

Defendant (s)

LIS PENDENS NOTICE

\* \* \* REFER TO ATTACHED ADDENDUM OF DEFENDANTS \* \* \*

I, the undersigned, do hereby certify that the above cause was filed in the above court on the \_\_\_\_ day of AN Z 4 19\_\_\_ for building code violations and is now pending in said court and that the property affected by said cause is located at the above referenced address and is legally described as follows:

\* \* \* REFER TO ATTACHED LEGAL DESCRIPTION \* \* \*

Mara S. Georges Corporation Counsel City of Chicago

Assistant Corporation Counsel 30 N. LaSaile St. 7th floor Chicago, Illinois 60602 (312) 744-8791 Atty No. #90909

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Of County Clark's Office

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4958 4958 W RICE ST

ADA WILSON (0) 4958 W RICE ST. CHGO IL 60651

DIANA WILSON (0) 4958 W RICE ST. CHGO IL 60651

DELTA FUNDING CORP (M)
SRV; KEVIN J. HERMANEK
2-19-99 D#99169104
417 S DEARBORN, STE810
CHGO IL 60605

TRI R. CONSTRUCTION (TD) C/O ASSOCIATES FIN, INC. SRV: PRENTICE HALL CORP. 33 N LA SALLE STE1925 CHGO IL 60602

TRI R. CONSTRUCTION (TD) C/O ASSOCIATES FIN, INC. 8-12-93 D#93638462 CHGO IL 60602

ASSOCIATES FIN, INC (LH) SRV: PRENTICE HALL CORP. 33 N LA SALLE STE1925 CHGO IL 60602 Of County Clort's Office

MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

Address: 4958 4958 W RICE ST

ASSOCIATES FIN, INC (LH) SRV:PRENTICE HALL CORP. 8-12-93 D#93638462 CHGO IL 60602

TAX PAYER
ADA WILSUM (X)
4958 W RICE
CHGO

IL 60651

PEOPLES ENERGY 130 E RANDOLPH ST.

CHGO

IL 60601

IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

\* \* \* LEGAL DESCRIPTION \* \* \* **FRONT** 

Address: 4958 4958 W RICE ST PI# 16-04-427-021

**FRONT** 

LOT 40 IN HALEY O'CONNOR AND COMPANY'S CHICAGO AVENUE SUBDIVISION OFLOTS 1 TO 48, BOTH INCLUSIVE, IN BLOCK 2 AND LOTS 1 TO 24, BOTH INCLUSIVE, IN BLOCK 3 OF GEORGE C. CAMPBELL'S SUBDIVISION OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 9 AND THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF SECTION 4 TOWNSHIP 39 NORTH, RANGE 13, LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS

THE COLLARY CLERK'S OFFICE