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WARRANTY DEED

131-847794 1048

AFTER RECORDING RETURN THIS INSTRUMENT TO:

Marcia L. Clegg
16781 Torrence Ave. #276
Lansing, IL 60438

00271908

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Cook County Recorder 25.50

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2001-02-01 14:40:22
Cook County Recorder 25.50



THIS INSTRUMENT, made and entered into this 23rd day of MARCH, 2000 by and between Andrew M. Cuomo, Secretary of Housing and Urban Development, of Washington, D.C., also known as the United States Department of Housing and Urban Development, party of the first part, and ANGELINA M. WILLIAMS AND OTIS WILLIAMS, 8761 SOUTH BEVERLY, UNIT 2, CHICAGO, ILLINOIS 60620, his/ her/ their heirs and assigns, party(ies) of the second part, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety. *(mc)*

WITNESSETH that for and in consideration of the sum of Ten Dollars (\$10.00), the receipt of which is hereby acknowledged, the said party of the first part has bargained and sold and does hereby grant, bargain, sell, convey and confirm unto the said party(ies) of the second part, the following described real estate, commonly known as 3800 WEST 83RD PLACE, CHICAGO, ILLINOIS 60652, which is legally described as follows:

(See Attached Legal Description)

Being the same property acquired by the party of the first part pursuant to the provisions of the National Housing Act, as amended (12 U.S.C. 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667).

SAID CONVEYANCE is made subject of all covenants, easements, restrictions, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of said property would show, and is made to the parties of the second part, husband and wife, not as joint tenants or tenants in common, but as tenants by the entirety. *(mc)*

AND THE SAID party of the first part does hereby covenant with the said party(ies) of the second part that he/she is lawfully seized in fee of the aforescribed real estate; that he/she has good right to sell and convey the same; that the title and quiet possession thereto he/she will warrant and forever defend against the lawful claims of all persons, claiming same by, through or under him/her but no further or otherwise.

IN WITNESS WHEREOF, the undersigned has set his/her hand and seal as Attorney-In-Fact for and on behalf of the said Secretary of Housing and Urban Development, under authority and by virtue of a Limited Power of Attorney executed on October 4, 1999, by Charles E. Gardner, Director, Atlanta Single Family Homeownership, Center, on behalf of United States Department of Housing and Urban Development; of record as document number 09006026 in the Office of the Cook County Recorder, Illinois.

This deed is being re-recorded to reflect ownership as tenants by the entirety.

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LOT 47 (EXCEPT THE WEST 15 FEET THEREOF) AND ALL OF LOT 48 IN BLOCK 1 IN W.G. CLARK AND CO'S 4TH ADDITION TO CLARKDALE, A SUBDIVISION OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. 19-35-301-047

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