

UNOFFICIAL COPY

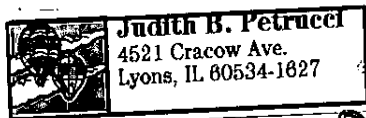
RECORDATION REQUESTED BY:

First American Bank
201 S. State Street
P.O. Box 307
Hampshire, IL 60140

0010090125

5080/0007 90 002 Page 1 of 2
2001-02-02 10:27:47
Cook County Recorder 23.50

WHEN RECORDED MAIL TO:



SEND TAX NOTICES TO:

COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
BRIDGEVIEW OFFICE



0010090125

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto FIRST AMERICAN BANK AS SUCCESSORS TRUSTEE TO RIVERSIDE NATIONAL BANK, AND KNOWN AS TRUST NUMBER 379, as trustee, 218 W. MAIN STREET, DUNDEE, IL 60118, his/her/their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain instrument bearing date the 27th day of May, 1999, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book _____ of records, on page _____, as document No. 99543565, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

SEE ATTACHED EXHIBIT 'A'

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 18-02-311-017-0000

Address(es) of premises: 4521 S. CRACOW AVENUE, LYONS, IL 60534

Witness Our hand(s) and seal(s), this 10TH day of JANUARY, 2001

By: Anne L. Conro (SEAL)
ANNE L CONRO VP (Name & Title)

Attest: _____ (SEAL)
(Name & Title)

This instrument was prepared by First American Bank 201 S. State Street, Hampshire, IL 60140.

SL

STATE OF ILLINOIS)

) ss

COUNTY OF KANE)

On this 10TH day of JANUARY, 2001, before me, the undersigned Notary Public, personally appeared ANNE L CONRO and _____

and known to me to be the VP and _____
authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its

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05-27-1999 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)
Loan No 05013261655 (Continued)

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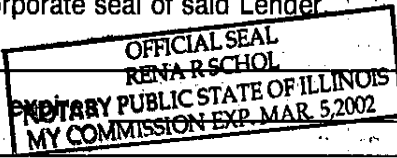
board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By Rena R. Schol

Residing at _____

Notary Public in and for the State of _____

My commission _____



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EXHIBIT 'A'

GRANTOR: PETROCCI (14613)

PIN: 18-02-311-017-0000

LEGAL DESCRIPTION:

LOT 124 IN OWNERS SUBDIVISION OF PART OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING SOUTH OF THE NORTH 163 FEET AND NORTH OF THE SOUTH 153.9 FEET AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF A PROLONGATION OF HINSDALE AVENUE (NOW KNOWN AS FIRST AVENUE), AND OF THE SOUTH 80 FEET OF THE NORTH 163 FEET OF THE WEST 130 FEET OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN AND OF THE WEST 33 FEET OF THE SOUTH 153.9 FEET (EXCEPT THE SOUTH 33 FEET THEREOF) OF THE EAST 40 ACRES OF THE SOUTH 80 ACRES OF THE SOUTHWEST 1/4 AND WEST OF A LINE 50 FEET WEST OF AND PARALLEL WITH THE CENTER LINE OF FIRST AVENUE., ALSO LOTS 8 TO 12 INCLUSIVE AND LOTS 17 TO 21 INCLUSIVE IN H. O. STONE AND CO'S EIGHTH ADDITION TO LYONS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 2, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, THE PLAT THEREOF RECORDED FEBRUARY 27, 1956 AS DOCUMENT 16505286 AND REGISTERED IN THE REGISTRAR OF TITLES OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 1653227 IN COOK COUNTY, ILLINOIS.