

UNOFFICIAL COPY

Loan #: 7034228

Recorded By:

SJL - 2/16/02

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0010090282

5077/0004 39 005 Page 1 of 1

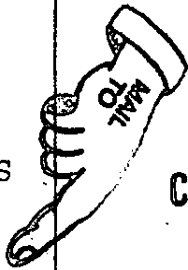
2001-02-02 08:32:26

Cook County Recorder 23.50

Record by: S. Improta

When Recorded - Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515



COOK COUNTY RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



WHEN RECORDED MAIL TO:
COTITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60171

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 7034228

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to NORTH AMERICAN MORTGAGE COMPANY, 1301 HUDSON LANE, MONROE, LA 71201 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 24, 2001 executed by MICHAEL L. KENAGA AND THERESA S. KENAGA [HUSBAND AND WIFE]

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. 0010090281, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
THE NORTH HALF (1/2) OF LOT 1 (1) IN BLOCK TWENTY SEVEN (27), IN FOREST HILLS OF WESTERN SPRINGS, COOK COUNTY, ILLINOIS, A SUBDIVISION BY HENRY EINFELDT AND GEORGE L. BRUCKERT, OF THE EAST HALF (1/2) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AND THAT PART OF BLOCKS 12, 13, 14 AND 15 IN "THE HIGHLANDS" BEING A SUBDIVISION OF THE NORTH WEST QUARTER (1/4) AND WEST 800 FEET OF THE NORTH 144 FEET OF THE SOUTH WEST QUARTER (1/4) OF SECTION 7, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, LYING EAST OF A LINE 32 FEET WEST OF AND PARALLEL WITH THE EAST LINE OF SAID NORTH WEST QUARTER (1/4) OF SAID SECTION 7.

A.P.N. #: 18-07-403-034-0000

P.I.N.: 18-07-403-034-0000

Commonly known as: 5100 GRAND AVENUE, WESTERN SPRINGS, ILLINOIS 60558

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS,
INC., AN ILLINOIS CORPORATION

On JANUARY 24, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

Rebecca L. Improta
Witness:

Notary Public *[Signature]* County.



My commission Expires: *7-20-02*

