FICIAL COPY RELEASE OF MORT

3:09

TRUST BY CORPORATION (ILLINOIS)

PROTECTION. FOR THE OWNER, THIS RELEASE SHALL FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

0010090299

5077/0021 39 005 Page 1 of

2001-02-02 08:56:23

Cook County Recorder

25.50

COOK COUNTY RECORDER **EUGENE "GENE" MOORE ROLLING MEADOWS**



KNOW ALL MEN LY THESE PRESENTS, That the COLE TAYLOR BANK, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto MARTIN T. ESPARZA, MARRIED TO MARIA ESPARZA heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain MORTS aGE, bearing date the 11TH day of FEBRUARY, 2000, and recorded in the Recorder's Office of COOK County, in the State of Illinois, in book N/A of records, on page N/A, as document 00129563, to the premises therein described, situated in the County of COOK, State of Illinois as follows, to wit:

SEE ATTACHED RIDER FOR LEGAL DESCRIPTION

P.I.N # 06-25-106-018

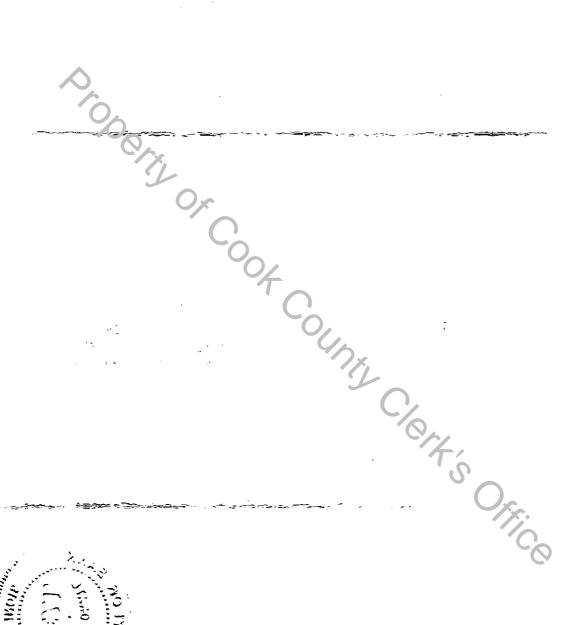
COMMONLY KNOWN AS: 820 SUMAC DRIVE, STREAMWOOP, IL 60107

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said COLE TAYLOR BANK has caused to se presents to be signed by its VICE PRESIDENT, and attested by its OFFICER, and its corporate seal to be hereto affixed, this current 6TH day of JULY, 2000.

ATTEST: DAWN C. FEINER, OFFICER

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UNOFFICIAL COPY Page 2 of 3

This instrument was prepared by COLE TAYLOR BANK, 5501 W. 79TH STREET, BURBANK, IL 60459

STATE OF <u>ILLINOIS</u> }
SS.
COUNTY OF <u>COOK</u>

I, UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that. DEANN LUDWIG, personally known to me to be the VICE PRESIDENT of the COLE TAYLOR BANK, a corporation, and DAWN C. FEINER, personally known to me to be the OFFICER of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and OFFICER, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the BOARD OF DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and NOTARIAL seal this 6TH day of JULY, 2000.

Loan # 25670 Box: 84143028

Escrow #

WHEN RECORDED MAIL TO:

MARTIN T. ESPARZA 820 SUMAC DR. STREAMWOOD, IL 60107-2124

"OFFICIAL SEAL"

DORIAM GONZALEZ

NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 08/15/2003

Clark's Office

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Page 3 25670 Box: 84143028

LOT 3200 IN WOODLAND HEIGHTS UNIT 7, BEING A SUBDIVISION IN SECTIONS 25 AND 26, TOWNSHIP 41 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 8, 1963 AS DOCUMENT 18737476, IN COOK COUNTY, ILLINOIS.

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Proberty or Cook County Clerk's Office