

UNOFFICIAL COPY

Loan #: 09-71-38128

Prepared By:

0010090303

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2001-02-02 09:01:54

Cook County Recorder 23.50

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Prepared By:
When Recorded Mail To:

PROFESSIONAL MORTGAGE PARTNERS, INC.
950 EAST OGDEN
DOWNERS GROVE, ILLINOIS 60515

WHEN RECORDED MAIL TO:
SBI TITLE, INC.
1821 Walden Office Sq. #120
Schaumburg, Illinois 60173

20006219



COOK COUNTY
RECORDER
EUGENE "GENE" MOORE
ROLLING MEADOWS



0010090303

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 09-71-38128

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to PNC MORTGAGE CORP. OF AMERICA, 75 NORTH FAIRWAY DRIVE, VERNON HILLS, IL 60061 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 25, 2001 executed by RICKY L. LELLI AND JANICE L. LELLI, HUSBAND AND WIFE

to PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION a corporation organized under the laws of the State of ILLINOIS and whose principal place of business is 950 EAST OGDEN, DOWNERS GROVE, ILLINOIS 60515 and recorded as Document No. _____, by the County COOK

Recorder of Deeds, State of ILLINOIS described hereinafter as follows:
LOT 94 (EXCEPT THE SOUTH 146 FEET THEREOF) AND LOT 95 (EXCEPT THE SOUTH 146 FEET THEREOF) IN C. A. GOELZ'S ARLINGTON HEIGHTS GARDENS, BEING A SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 20, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.P.N. #: 03-20-213-018-0000

0010090302

P.I.N.: 03-20-213-018-0000

Commonly known as: 1511 N. DRYDEN AVENUE, ARLINGTON HEIGHTS, ILLINOIS 60004 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

PROFESSIONAL MORTGAGE PARTNERS, INC., AN ILLINOIS CORPORATION

On JANUARY 25, 2001 before me, the undersigned a Notary Public in and for said County and, State, personally appeared BARTON S. PITTS known to me to be the PRESIDENT of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Barton S. Pitts
By: BARTON S. PITTS
Its: PRESIDENT

Rebekah L. [Signature]
Witness:

Notary Public *[Signature]*

My commission Expires: *7-20-02*

