LINOIS HOUSING UNOFFICIAL COPPI/0068 53 001 Page 1 of DEVELOPMENT 2001-02-02 13:21:41 AUTHORITY Cook County Recorder 43.50 SINGLE FAMILY MORTGAGE PURCHASE PROGRAM ASSIGNMENT OF MORTGAGE Market Street Mortgage Corporation , a Michigan Corporation (the "assignor") in consideration of Ten Dollars (\$10.00) and other good and valuable consideration, the receipt and sufficiency of which is acknowledged, paid by the ILLINOIS HOUSING DEVELOPMENT AUTHORITY, a body politic and corporate (the Assignee"), sells, assigns, warrants and conveys to the Assignee that certain Mortgage dated April 30, 1999 ,made by LESLIE J. ANDERSON, a single woman ,made by LESLIE J. ANDERSON, a single woman to the Assignor in the principal sum of One Hundred Fifty Six Thousand One Hundred Dollars (\$ 156.100.00) and recorded in the Office of the Recorder and recorded in the Office of the Recorder COOK County, Illinois as document Number , on real estate legally described as follows: 99432059 SEE ATTACHED LEGAL DESCRIPTION Together with the note described in said Mortgage and the monies due and to become due thereon with interest, TO HAVE AND TO HOLD the same to the Assigned and its successors, legal representatives and assigns forever. The Words "Assignor" and "Assignee" shall be construed as if they read "Assignors" and "Assignees" whenever the sense of this instrument so requires. In Witness Whereof the Assignor has duly executed this Assignment the day of April 30th 1999. Market Street Mortgage, Corporation Assigno Title: Frank wolff, Regional Vice President STATE OF ILLINOIS PIN# 20 **COUNTY OF** , a Notary Public in and for the County and State aforesaid, do hereby certify that Frank Well and Ruting Partet , who are personally known to me to be the same persons whose name are subscribed to the foregoing instruments as such franklable fruit and cloth of said Market struct Montage appeared before me this day in person and acknowledged that they signed, sealed and delivered the said instrument of writing as their free and voluntary act, and as the free and voluntary act of said , for the uses and purposes therein set forth, and caused the corporate seal to be thereunto attached. Given under my hand and notarial seal this day of april (SEAL) My Commission Expires This instrument was prepared by: JINA BARTELT, Closer

After Recording Mail To: Market Street Mortgage Corporation Notary Public, State of 2650 McCormick Drive, Suite 200
My Commission Exp. ClearWater, FL 33759

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FILE NUMBER: 99-0478

SCHEDULE A CONTINUED

LEGAL DESCRIPTION:

PARCEL ONE:

LOT 11 (EXCEPT THE EAST 71.89 FEET THEREOF) IN WASHINGTON TERRACE TOWNHOMES, BIING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED OCTOBER 3, 1990 AS DOCUMENT 90482360 IN COOK COUNTY, ILLINOIS.

PARCEL TWO:

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL ONE, AS SET FORTH IN THE DECLARATION FOR WASHINGTON TERRACE, NOW KNOWN AS HERITAGE PLACE, RECORDED AS DOCUMENT 91-107744, RESTATED AS DOCUMENT 97-569129, AS AMENDED.