

UNOFFICIAL COPY

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8/26/03 38 001 Page 1 of 3
2001-02-02 11:43:02
Cook County Recorder 25.50

Recording Requested By:
Regions Mortgage, Inc.

When Recorded Return To:

Regions Mortgage, Inc. /PIF
P.O. Box 669
Montgomery, AL 36177-9469



0010090680

SATISFACTION

Regions Mortgage, Inc. #:009705088 "Hurst" Lender ID:009705088/ Cook, Illinois 12/031: 25.50

KNOW ALL MEN BY THESE PRESENTS that REGIONS MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: DOUG HURST A SINGLE MAN,
Original Mortgagee: MARKET STREET MORTGAGE CORPORATION
Dated: 05/22/1998 and Recorded 05/29/1998 as Instrument No. 98447320
Book/Reel/Liber NA, Page/Folio NA, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 170421909
Property Address: 250-d W Scott St, Chicago, IL, 60610

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

REGIONS MORTGAGE, Inc.
On December 28, 2000

By: Sherry A. Harrell
SHERRY A. HARRELL, SUPPORT SERVICES
MANAGER

Sherry A. Harrell
RB
Sherry
aw

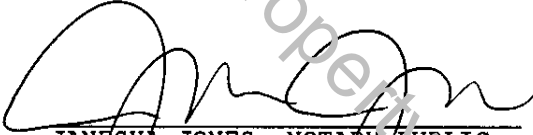
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Page 2 Satisfaction

STATE OF Alabama
COUNTY OF Montgomery

ON 12-28-00, before me, Janesha Jones a Notary Public in and for the County of Montgomery, State of Alabama, personally appeared SHERRY A. HARRELL, SUPPORT SERVICES MANAGER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



JANESHA JONES, NOTARY PUBLIC
Notary Expires: 09/20/2004 #NOC 871370



(This area for notarial seal)

Prepared By: Janesha Jones 605 S. Perry St. Montgomery, Al. 36104 1-800-392-5669

YPF-20001227-0054 ILCOOK 12031 COOK IL BAT: 912805/009705088 KXILS/11

Property of Cook County Clerk's Office

Exhibit A

447429

LEGAL DESCRIPTION:

0010090680

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PARCEL 1:

UNIT 56: THE NORTH 17.92 FEET OF THE SOUTH 77.98 FEET OF LOT 10 IN OLD TOWN SQUARE SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 4, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS OVER AND UPON LOT 12 AS SHOWN ON THE PLAT OF SUBDIVISION RECORDED AS DOCUMENT NUMBER 97184829 AND SET FORTH IN DECLARATION RECORDED AS DOCUMENT NUMBER 97215000.

Property of Cook County Clerk's Office