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2001-02-02 08:53:44

Cook County Recorder

23.50

ADVANCE BANK, f/k/a **HOMEWOOD FEDERAL SAVINGS** 2320 THORNTON ROAD LANSING, IL 60438 708-474-1600 (LENDER)



RELEASE OF MORTGAGE ASSIGNMENT OF RENTS & MORTGAGE STATUTORY FORM

	ADJU	IOTABLE IVALE IVIL	PER, ASSIGNMENT	<u> </u>		
MORTGAGOR				BORROWER		
DALE A. SMITH AND JOAN C. SMITH, HIS WIFE				DALE A. SMITH AND JOAN C. SMITH, HIS WIFE		
					v + 4 m · 5	
ADDRESS				ADDRESS		
1253 187TH STREET -HOMEWOOD, ILLINOIS 60430				1253 187TH STREET HOMEWOOD, ILLINOIS 60430		
TELEPHONE NO. IDENTIFICATION NO.			TELEPHOI	NE NO.	IDENTIFICATION	
. WHEN E + Amount Man		a accordance to the contract of the contract o		0		
OFFICE R INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING/ AGREEMENT DATE	MATURY, Y DATE	CUSTOMER NUMBER	LOAN NUMBER
	7.875%	\$60,000.00	03/29./1990	04/01/2020		12-0015263

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that ADVANCE BANK, HOMEWOOD FEDERAL of the County of COOK and State of ILLINOIS __for and in consideration of the payment of all or a portion of the indebtedness secured by the _MORTGAGE_hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the 29TH day of MAR 1990 and recorded in the Recorder's (Registrar's) Office of COOK County, in the State of Illinois as Document No.90142645 & 91569460 to the premises therein described as follows, situated in the County of <u>COOK</u>, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s):___ Address(es) of Premises

32-05-322-027-0000 VOL: 010

1253 187TH STREET

HOMEWOOD, ILLINOIS 60430

L503 © FormAtion Technologies, Inc. (10/26/95) (800) 937-3799

UNOFFICIAL COPY

Witness its hand , thisday ofJANUARY, 2001	
MORTGAGEE: / ADVANCE/BANK)	
By: <u>HULL FRESIDENT</u> Its: <u>VICE PRESIDENT</u>	
its. VICE PRESIDEN!	
Attest: Jewa Hories	
	-
Its:////CE/PRESIDENT	
This instrument was prepared by and after recording return to: ADVANCE BANK	
This instrument was prepared by and after recording return to: ADVANCE BANK 2320 THORNTON ROAD	
LANSING, IL 60438	
PAT ALLEVA/LOAN SERVICING	
STATE OF	
COUNTY OF COOK)ss	
) — <u>COOK</u>	
I, THE UNDERSIGNED, , a notary public in and for said County, in the State aforesaid, DO HERE	:D
CERTIES THAT CHERYLOOSTEMA Personally known to me to be the VICE President of ADVANCE RAI	NΙ
or polation, andJENNI GOIVIEZ Perionally known to me to be the VICE Procident of soid comparation.	
personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me	thi
day in person and severally acknowledged that as such <u>VICr.</u> President and <u>VICE</u> President they signed and delivered the sinstrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of <u>DIRECTORS</u> of scorporation, as their free and voluntary set, and so the free and voluntary set, and so the free and voluntary set.	ai
observation, as their nee and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes there	al ai
set forth.	Cı
Given under my band and	
Given under my hand and seal this16TH_ day of2ANUARY, 2001	
Commission expires: 7-13-02 Mauren C. Furth	
Notar Puglic	
SCHEDULE OFFICIAL SEAL A MAUREEN C. PIEROTH	
Notar Public — State of Illinois .	
My Co mm/s Jon Expires 07-13-02	
LOT B IN HOMEWOOD TERRACE WEST RESUBDIVISION OF	
PART OF BLOCK 1 AND PART OF BLOCK 2 AND THAT CERTAIN TRACT OF LAND LYING BETWEEN SAID	
BLOCKS 1, 2 OF HOMEWOOD TERRACE WEST, BEING	
A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF	

PART OF BLOCK 1 AND PART OF BLOCK 2 AND THAT CERTAIN TRACT OF LAND LYING BETWEEN SAID BLOCKS 1, 2 OF HOMEWOOD TERRACE WEST, BEING A SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON DECEMBER 2, 1964, AS DOCUMENT NUMBER 19,322,768 IN COOK COUNTY, ILLINOIS.

Altion Technologies, Inc. (10/26/95) (800)937-3799