

Prepared By:

UNOFFICIAL COPY

0010090832

HELEN LEE  
6282 NORTH CICERO AVENUE  
CHICAGO, ILLINOIS 60646

8949/0114 25 001 Page 1 of 2  
2001-02-02 10:00:59  
Cook County Recorder 23.50



0010090832

and When Recorded Map No.

FLAGSTAR BANK, FSB  
FINAL DOCS, MAIL STOP W-530-3  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098-2639

SPACE ABOVE THIS LINE FOR RECORDER'S USE

### Corporation Assignment of Real Estate Mortgage

LOAN NO.: 998183705

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to

FLAGSTAR BANK, FSB  
5151 CORPORATE DRIVE  
TROY, MICHIGAN 48098

<sup>3083</sup>  
1st AMERICAN TITLE order # DCA006443

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 30, 2001** executed by **JAY C. LEE AND SUKYOUNG LEE, HUSBAND AND WIFE** to **GREATER MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS** and whose principal place of business is **6282 NORTH CICERO AVENUE CHICAGO, ILLINOIS 60646**

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **4612 THORBARK DRIVE, HOFFMAN ESTATES, ILLINOIS 60195**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GREATER MORTGAGE CORP

On JANUARY 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared **6282 N. Cicero Ave. Chicago, IL 60646** known to me to be the and **Byung H. Park** known to me to be **president**

By: Byung H. Park  
Its: President

of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public \_\_\_\_\_ County,  
My Commission Expires 4/15/2004

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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DPS 049 Rev. 05/05/97

02-19-228-018

Property of Cook County Clerk's Office

LOT 18 IN BLOCK 1, IN WESTBURY UNIT NUMBER 2, BEING A RESUBDIVISION OF PARTS OF BLOCK 2, 3, 4, 5, 6, 8, 13, AND 14 AND VACATED STREETS IN HOWIE IN THE HILLS, UNIT NUMBER 1, A SUBDIVISION IN SECTION 19, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## RIDER - LEGAL DESCRIPTION

998183705

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