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GREATER ILLINOIS TITLE

After Recording Return To:

PEELLE MANAGEMENT CORPORATION

ASSIGNMENT JOB #90603 P.O. BOX 1710 CAMPBELL, CA 95009-1710 1-408-866-6868

Title Order No. 004265108 LOAN No. 0007253513 APN: 31-33-408-012 VO 0010090936 8950/0018 27 801 Page 1 of

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Cook County Recorder

43.50

SPACE ABOVE THIS LINE FOR RECORDER'S USE

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31-33-408-012 VOI 7) Corporate Assignment of Mortgage FOR VALUE RECFIVED, the undersigned hereby grants, assigns and transfers to BANK ONE, NATIONAL ASSOCIATION, AS TRUSTEE Bank One Plaza, Suite IL1-0126 (RFC), Chicago, Illinois 60670-0126 all beneficial interest under that certain Mortgage dated August 4, 2000 executed by GLORIA BARNETT, A WIDOW Mortgagor, Accrediced Home Lenders, Inc., A California Corporation to Mortgagee, and recorded as Instrument No. 00611195 on 8-10-00 in book County, of Official Records in the County Recorder's office of COOK , describing land therein as: Illinois LOT 290 IN THE 5TH ADDITION TO BURNGIDE'S LAKEWOOD ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAGT 1/4 OF SECTION 33, TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERCIPIAN, IN COOK COUNTY, ILLINOIS. APN # 31-33-408-012-PROPERTY ADDRESS: 2300 EAST DRIVE, RICHTON PARK, IL 60471 This assignment is not subject to the requirements of section two hundred seventy-five of the Real Property Law because it is an assignment within the secondary market. TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under this Mortgage. Accredited Home Landers, A California Corporation CALIFORNIA STATE OF )SS ecretary **COUNTY OF** SAN DIEGO Notary Public Laura Parra On AUG () 9 2000 before me, NAME, TITLE OF OFFICER personally appeared Helen G. Hayes proved to me on the basis of satisfactory evidence to be the person(s) whose personally known to me -OR-  $\Box$ name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), LAURA PARRA and that by his/her/their signature(s) on the instrument the person(s), or the Commission # 1256381 entity/upon behalf of which the person(s) acted, executed the instrument. votary Public - California WITNESS my hand and official seal.

Signature of Notary

John Shar

San Diego County Comm. Expires Mar 11, 200

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Property of Cook County Clerk's Office

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