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BOX 370

UNOFFICIAL COPY

0010091015

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2001-02-02 09:36:06
Cook County Recorder 43.00

PREPARED BY: FRANK SCOLA
MORTGAGE BANCORP SERVICES

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
AND WHEN RECORDED MAIL TO:
MORTGAGE BANCORP SERVICES



0010091015

800 E. NORTHWEST HIGHWAY, #100
PALATINE, ILLINOIS 60067
LOAN NO. 612811931

SPACE ABOVE THIS LINE FOR RECORDER'S USE

1-2

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
ABN AMRO MORTGAGE GROUP, INC.,

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
SUSAN K. SIEPKOWSKI, UNMARRIED

0010091014

and dated 01/19/01, to MORTGAGE BANCORP SERVICES

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal place of business is
800 E. NORTHWEST HIGHWAY, #100, PALATINE, ILLINOIS 60067

and recorded in Book/Volume No. _____, page(s) _____, as Document No. _____
COOK County Records, State of ILLINOIS described hereinafter as follows:

LOT 13 (EXCEPT THE EAST 10 FEET THEREOF) IN BLOCK 1 IN WEST EDGEWATER FOREST
GARDENS, BEING A SUBDIVISION OF LOTS 1, 2 AND 3 IN OWNERS PARTITION IN LOT
2 IN D.L. ROBERT'S SUBDIVISION OF THE SOUTHWEST FRACTIONAL 1/4 OF SECTION
3, SOUTH OF THE INDIAN BOUNDARY LINE, ALSO OF LOT 3 (EXCEPT THE EAST 10
ACRES) IN D. L. ROBERT'S SUBDIVISION AFORESAID, IN TOWNSHIP 40 NORTH, RANGE
13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN 13-03-322-019

ALSO KNOWN AS: 5715 N. KILBOURN, CHICAGO, ILLINOIS 60646
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF _____

MORTGAGE BANCORP SERVICES

On January 19th, 2001 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that

By: _____

Its: PRESIDENT

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the

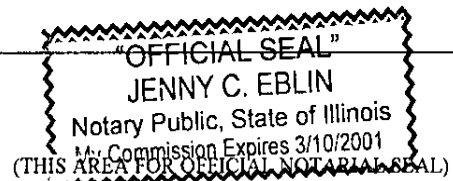
By: _____

Its: _____

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

Witness: _____

NOTARY PUBLIC _____ COUNTY _____
My Commission Expires 3/10/01



ATGF, INC.

DOC PREP, INC. 10/94