

# UNOFFICIAL COPY

STATE OF ILLINOIS )  
 )SS.  
COUNTY OF COOK )

0010091192

8952/6124 52,001, Page 1 of 3  
2001-02-02 13:50:57  
Cook County Recorder 25.00

THIS RELEASE MUST BE FILED IN THE OFFICE  
OF THE RECORDER OF DEEDS OF COOK COUNTY

## RELEASE OF LIEN

LEXINGTON COMMONS COACH HOUSES CONDOMINIUM  
ASSOCIATION, an Illinois not-for-profit corporation

Claimants.

vs.

ONNIE LEE SIMPSON

Defendant



0010091192

PIN:#03-03-100-054-1184  
RELEASE OF LIEN  
DOCUMENT NO. 00195875

Reserved for Recorder's Use

Lexington Commons Coach Houses Condominium Association, an Illinois not-for-profit corporation, hereby files a Release of Lien Document No.00195875.

That Lien was filed in the Office of the Recorder of Deeds of Cook County Illinois and recorded on March 20, 2000, the amount of \$721.22, and that said Lien has been fully and completely satisfied. Any right, title interest, claim or demand whatsoever Claimant may have acquired in, through or by said Lien of the following described property, to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

and commonly known as: 584 Williamsburg Court, Unit D-2, Wheeling, Illinois 60090

IS HEREBY RELEASED.  
This instrument prepared by:

Steven P. Bloomberg  
MOSS AND BLOOMBERG, LTD.  
P.O. Box 1158  
305 W. Briarcliff Road  
Bolingbrook, IL, 60440

By: 

00083191.WPD

54  
PB  
5-  
MN  
CJ

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Property of Cook County Clerk's Office

UNIT NO. 1-9-27-R-L-2 TOGETHER WITH A PERPETUAL AND EXCLUSIVE EASEMENT IN AND TO GARAGE UNIT NO. G 1-9-27-R-D-2 AS DELINEATED ON A PLAT OF SURVEY OF A PARCEL OF LAND BEING A PART OF THE WEST HALF OF THE WEST HALF OF SECTION 3, TOWNSHIP 43 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE CENTER LINE OF MCHENRY ROAD, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS "DEVELOPMENT PARCEL"), A PORTION OF WHICH DEVELOPMENT PARCEL IS DESCRIBED AS BEING LEXINGTON COMMONS UNIT I SUBDIVISION, BEING A SUBDIVISION OF PART OF THE NORTHWEST QUARTER OF SECTION 3, AFORESAID, ACCORDING TO THE PLAT THEREOF RECORDED JULY 28, 1978, AS DOCUMENT 24 557 904, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO DECLARATION OF CONDOMINIUM MADE BY CENTRAL NATIONAL BANK IN CHICAGO, AS TRUSTEE UNDER TRUST AGREEMENT DATED SEPTEMBER 30, 1977, AND KNOWN AS TRUST NO. 22718, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS, ON DECEMBER 11, 1978, AS DOCUMENT NO. 24 750 029 AS AMENDED FROM TIME TO TIME,

TOGETHER WITH A PERCENTAGE OF COMMON ELEMENTS APPURTENANT TO SAID UNITS AS SET FORTH IN SAID DECLARATION AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION, AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS WHICH PERCENTAGES SHALL AUTOMATICALLY BE DEEMED TO BE CONVEYED EFFECTIVE ON THE RECORDING OF SUCH AMENDED DECLARATIONS AS THOUGH CONVEYED HEREBY. TRUSTEE ALSO HEREBY GRANTS TO GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION AS AMENDED AND TRUSTEE RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

Cook County Clerk's Office

A.A.

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IN WITNESS WHEREOF, I have hereunto set my hand and seal of office at Chicago, Illinois, this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
Clerk of Cook County

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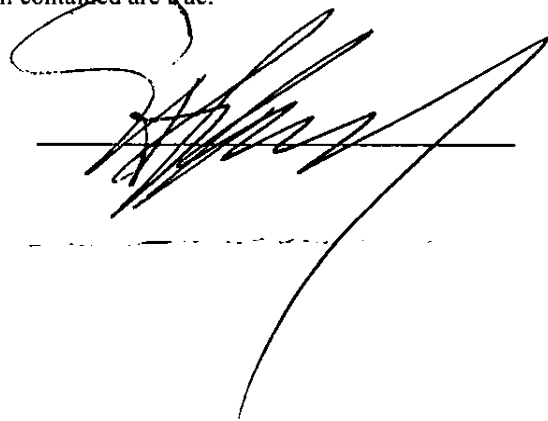
Notary Public

My Comm. Expires \_\_\_\_\_

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STATE OF ILLINOIS )  
 ) SS.  
COUNTY OF COOK )

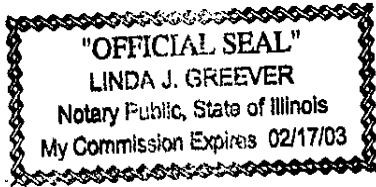
Steven P. Bloomberg, being first duly sworn on oath, deposes and states that he is the attorney for the above named Claimant, Lexington Commons Coach Houses Condominium Association, that he has read the foregoing Release of Lien, knows the contents thereof and that all the statements therein contained are true.



Subscribed and sworn to before me  
this 17<sup>th</sup> day of April, 2000.

  
Notary Public

00083191.WPD



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