

UNOFFICIAL COPY

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Prepared By:

995/0039 17 001 Page 1 of 2

2001-02-02 10:03:19

Cook County Recorder

23.50

3001 WEST 111TH STREET-SUITE 103  
CHICAGO, ILLINOIS 60655



0010091256

and When Recorded Mail To

PACOR MORTGAGE CORP.  
3001 WEST 111TH STREET-SUITE 103  
CHICAGO  
ILLINOIS 60655  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GIT** Corporation Assignment of Real Estate Mortgage

LOAN NO.: 09-71-38675

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
**PNC MORTGAGE CORP. OF AMERICA**  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60061

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated **JANUARY 25, 2001**  
executed by **Michael Moore AND Denise Moore, Husband and Wife**  
to **PACOR MORTGAGE CORP.**

a corporation organized under the laws of **THE STATE OF ILLINOIS**  
and whose principal place of business is **3001 WEST 111TH STREET-SUITE 103**  
**CHICAGO, ILLINOIS 60655**  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No.

0010091255

Cook County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as **1147 W. 185th Street, Homewood, ILLINOIS 60430**

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

PACOR MORTGAGE CORP.

On JANUARY 30, 2001 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

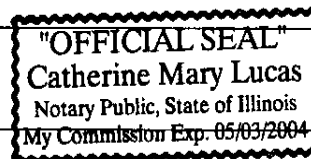
**Randall A. Papp**  
known to me to be the **President**

Randall A Papp  
By: **Randall A. Papp**  
Its: **President**

and known to me to be of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

Notary Public Catherine Mary Lucas  
Cook County,

Witness:



My Commission Expires 5/3/04

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-71-38675

RIDER - LEGAL DESCRIPTION

LOT 18 (EXCEPT THAT PART THEREOF FALLING WITHIN HERETOFORE VACATED 185TH STREET) IN TOWN AND COUNTY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT NO. 2776509 AND PARCEL 2: THAT PART OF LOT 18, FALLING WITHIN HERETOFORE VACATED 185TH STREET IN TOWN AND COUNTY SUBDIVISION, BEING A RESUBDIVISION OF CERTAIN HERETOFORE VACATED LOTS, BLOCKS, ALLEYS, STREETS AND PORTIONS THEREOF IN FLOSSMOOR HEIGHTS, J.C. MECARTNEY'S SUBDIVISION IN THE NORTHEAST 1/4 OF SECTION 5, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OCTOBER 1, 1974 AS DOCUMENT 2776509, IN COOK COUNTY, ILLINOIS.

32-05-212-036 VOL. 9

COOK COUNTY CLERK'S OFFICE