Cook County Recorder

Recording Requested by / Return To: **FARRELL MARK** 4517 Opal Dr, HOFFAMN ESTATES IL 60195 7350089 90350



Release Of Mortgage

WHEREAS the indebtediess secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: NORWEST MCR1 GAGE, INC.

Original Mortgagor: MARK FARRELL, STERRY FARRELL

Recorded in Cook County, Illinois, on 12/81/90 as Instrument # 08082360

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 01/18/2001

Wells Fargo Home Mortgage, Icc.

F/K/A Norwest Hermage

Βv

President

Attest: Diane Cardoza Assistant Secreta

3 State of California

County of Santa Clara

On 01/18/2001, before me, the undersigned, a Notary Public for said County and State, personally appeared K.E. Palmer, Jr., personally known to me to be the person that executed the foregoing instrument, and acknowledged that he is Vice President of Wells Fargo Home Mortgage, Inc., and that he executed the foregoing instrument pursuant to a resolution of

its board of directors and that such execution was done as the free act and deed of Wells Fargo Home Mortgage, it c.

: Kim Gorman

My Commission Expires January 11, 2002

BUNGAN CONTRACTOR CONT KIM GORMAN COMM. 1169006

SANTA CLARA COUNTY Thursday the second

Prepared by: E. N. Harrison

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 7350089 P.I.F.: 01/02/01

FINAL RECON.IL 90350 1.00 1 01/18/01 03:15:58 12-031 IL Cook 6026:53 16

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ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 7350089 (12-031 IL Cook)

Tax ID: 09-18-315-012

Date of mortgage: 11/25/98 Amount of mortgage: \$148265.00 Address: 509 Kenilworth Court, Des Plaines, II 60016
LOT 80 IN SZYWALA SUBDIVISION OF ALL THAT PART OF THE EAST 1/2 OF THE EAST 1/2 OF THE SOUTHWEST FRACTIONAL 1/4 OF
SECTION 18, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPTING THEREFROM THE SOUTHERLY
33.0 FEET AND THAT PART LYING NORTHERLY OF A LINE DRAWN PARALLEL TO THE EAST AND WEST CENTER OF SAID SECTION 18,
AND 180.0 FEET SOUTHERLY, AS MEASURED ALONG THE NORTH AND SOUTH CENTER LINE OF SECTION 18, FROM THE CENTER OF
SECTION 18, IN COOK COUNTY, ILLINOIS.

Proberty of Cook County Clerk's Office