

UNOFFICIAL COPY

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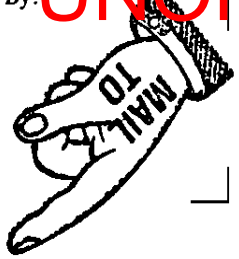
09/01/0095 51 001 Page 1 of 2  
2001-02-02 10:50:40  
Cook County Recorder 23.50



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Prepared By:

DESIREE COPELAND  
1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613



and When Recorded Mail To

GUARANTEED FINANCIAL MORTGAGE SERVICES, INC.  
1800 WEST LARCHMONT  
CHICAGO  
ILLINOIS 60613  
ATTN: CORRES. DOC: OPERATIONS

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

STEWART TITLE OF ILLINOIS  
2 N. LA SALLE ST., SUITE 1920  
CHICAGO, ILLINOIS 60602

13365a

LOAN NO.: 09-71-46017

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

PNC MORTGAGE CORP. OF AMERICA  
75 NORTH FAIRWAY DRIVE  
VERNON HILLS, ILLINOIS 60059

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 26, 2001  
executed by TIMOTHY HATFIELD\* AND AMANDA RYAN\*

\* UNMARRIED  
MA

to GUARANTEED FINANCIAL MORTGAGE SERVICES INC.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1800 WEST LARCHMONT  
CHICAGO, ILLINOIS 60613

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and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. \_\_\_\_\_

COOK County Records, State of ILLINOIS

described hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 628 DEER RUN, PALATINE, ILLINOIS 60067

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

GUARANTEED FINANCIAL MORTGAGE

SERVICES, INC.

On JANUARY 31, 2001 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said County and State, personally appeared

MICHAEL RANDOLPH  
known to me to be the OPERATION SPECIALIST  
and

By:   
MICHAEL RANDOLPH  
Its: OPERATIONS SPECIALIST

known to me to be  
of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By:   
Its: MARY B. O'DONNELL  
Notary Public - State of Illinois  
My Appointment Expires Apr. 30, 2003

Notary Public   
My Commission Expires 043003 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

09-71-46017

**RIDER - LEGAL DESCRIPTION**

Parcel 1: Unit 11-F2-2 together with its undivided percentage interest in the common elements in Deer Run Condominium Phase 2, as delineated and defined in the Declaration recorded as document number 85116690, in the Northwest Quarter of Section 15, Township 42 North, Range 10, East of the Third Principal Meridian, in Cook County, Illinois.

Parcel 2: Non-exclusive perpetual easement for ingress and egress for the benefit of parcel 1 over outlot "A" in Valley View Subdivision aforesaid, as created by grant of easement recorded July 24, 1985 as document number 85116689.

02-15-111-019-1032