OFFICIAL COPY

WHEN RECORDED, MAIL TO: Prepared & Requested by Daniel Degolver of Ocwen Federal Bank at 1665 Palm Beach Lakes, W. Palm Beach, FL 33401 When Recorded Mail to: Optima is.com @ 1920 Main St #450, Irvine, CA 92614

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8764/8016 37 001 Page 1 of 2001-02-02 10:11:58 Cook County Recorder



Order No. 5964 - CC

Escrow No.

Loan No. CHI7316HALL

DN#183479

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transf OCWEN FEDERAL BANK FSB

whose mailing address is

1665 Palm Beach Lakes Blvd., Ste. 105 West Palm Beach, FL 33401

all of the undersigned's right till and interest in, to and under that certain Mortgage dated DECEMBER 11, 1998 executed by WELLINGTON HALL AND CAROLYN HALL, MARRIED

to BNC MORTGAGE, INC, A DELAWARE CORPORATION

, as mortgagor, , as mortgagee,

and recorded either

concurrently herewith; or

as Instrument No. 08150878

on Dec. 18, 1998

in book 8505 , page 0010

in the Official Records in the Recorder of Deeds office of

County.

ILLINOIS

, describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

STATE OF CALIFORNIA

COUNTY OF QRANGE

DOLORES MARTINEZ before me,

personally appeared

JAMIE LANGFORD ASST. VICE PRESIDENT

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal

Signature

BNC MORTCAGE, INC, A DELAWARE CORPORATION

> JAMIE LANGFORD ASST. VICE PRESIDENT

RECORD 1st

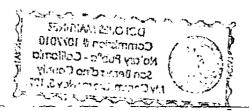
(This area for official notarial seal)

DOLORES MARTINEZ Commission # 1077010 iotary Public - California San Bernardino County

ILLINOIS ASSIGNMENT (REV. 12/95)

## UNOFFICIAL COPY

County Co





## EXHIBIT "A" PROPERTY LEGAL DESCRIPTION

LOT 2 IN BLOCK 19 IN SOUTH LYNNE, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 19, TOWNSHIP 38 NORTH HANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COLINTY, ILLINOIS

20-19-110-02/ Property of Cook County Clerk's Office