UNOFFICIAL COM 137 901 Page 1 of

2001-02-02 14:28:12

Cook County Recorder

25.50

RECORDATION REQUESTED BY:

Continental Community Bank and **Trust Company** 411 Madison Street Maywood, IL 60153

WHEN RECORDED MAIL TO:

Continental Community Bank and Trust Company 411 Madison Street Maywood, IL 60153

SEND TAX NOTICES TO:

Continental Community Bank and Trust Company 411 Madison Street Maywood, IL 60153

0010092102

FOR RECORDER'S USE ONLY

REI TITLE SERVICES # 2899558

This Modification of Mortgage prepared by:

Continental Community Bank & Trust Co. Maywood, IL 60153

## MODIFICATION OF MORTGAGE

THIS MODIFICATION OF MORTGAGE IS DATED DECEMBER 2000, BETWEEN DONALD E AMOS, AN UNMARRIED MAN, (referred to below as "Grantor"), whose ar dress is 10952 S WESTERN AVENUE, CHICAGO, IL 60643-0000; and Continental Community Bank and Trust Company (referred to below as "Lender"), whose address is 411 Madison Street, Maywood, IL 60153."

MORTGAGE. Grantor and Lender have entered into a mortgage dated April 30, 1399 (the "Mortgage") recorded in COOK County, State of Illinois as follows:

RECORDED MAY 17, 1999 AS DOCUMENT No.99472604

REAL PROPERTY DESCRIPTION. The Mortgage covers the following described real property (the "Real Property") located in COOK County, State of Illinois:

PARCEL 1: UNIT PH-10 TOGETHER WITH ITS UNDIVIDED 1.61 PERCENT INTEREST IN THE COMMON ELEMENTS IN STONEBRIDGE NUMBER 2 CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 21942754, IN THE NORTHWEST 1/4 OF SECTION 36, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. (1)

PARCEL 2:

EASEMENT FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DEFINED IN DOCUMENT NUMBER 21670891, IN COOK COUNTY, ILLINOIS.

The Real Property or its address is commonly known as 5 E CARRIAGEWAY DRIVE #510, HAZEL CREST, IL Sandaring St. J. **60649-0000.** The Real Property tax identification number is 28-36-101-017-1061-0000. A STATE OF THE PARTY OF THE PAR

MODIFICATION. Grantor and Lender hereby modify the Mortgage as follows:

LINE OF CREDIT INCREASE FROM \$53,000.00 TO \$56,034.48.

Olevani CONTINUING VALIDITY. Except as expressly modified above, the terms of the original Mortgage shall senain unchanged and in full force and effect. Consent by Lender to this Modification does not waive Lender's right to require strict performance of the Mortgage as changed above nor obligate Lender's right to modifications. Nothing in this Modification shall constitute a satisfaction of the promissory note or other coddit agreement secured by the Mortgage (the "Note"). It is the intention of Lender to retain as liable all parties to the

## UNDEFEATON FLORGAGEPY

(Continued)

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Mortgage and all parties, makers and endorsers to the Note, including accommodation parties, unless a party is expressly released by Lender in writing. Any maker or endorser, including accommodation makers, shall not be released by virtue of this Modification. If any person who signed the original Mortgage does not sign this Modification, then all persons signing below acknowledge that this Modification is given conditionally, based on the representation to Lender that the non-signing person consents to the changes and provisions of this Modification or otherwise will not be released by it. This waiver applies not only to any initial extension or modification, but also to all such subsequent actions.

EACH GRANTOR ACKNOWLEDGES HAVING READ ALL THE PROVISIONS OF THIS MODIFICATION OF MORTGAGE, AND EACH GRANTOR AGREES TO ITS TERMS.

GRANTOR:
X DONALD E AMOS
1003/102 LENDER:
By: Mell Mong
Authorized Officer
INDIVIDUAL ACKNOWLEDGMENT
STATE OF Washington ) ss
COUNTY OF W. C
On this day before me, the undersigned Notary Public, personally appeared DONALD E A MOS, to me known to be the individual described in and who executed the Modification of Mortgage, and acknowledged that he or she signed the Modification as his or her free and voluntary act and deed, for the uses and purposes therein mentioned.
Given under my hand and official seal this 22/10 day of 11/10 day of 1
By DONALD E. THE SN.T. Residing at Walnufully 10 C.
Notary Public in and for the State of Wayungton   100
My commission expires My Commission Expires August 31, 2003
Market Committee of the



12-01-2000

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## LENDER ACKNOWLEDGMENT

STATE OF Illinois	)	
	) ss	10032102
COUNTY OF Cook	)	* .
On this 1sit day of December, 20 dappeared Ronald Thompson authorized agent for the Lender that executed the instrument to be the free and voluntary act and deed of board of directors or cherwise, for the uses and purpose authorized to execute this said instrument and that the second of the said instrument and the said inst	and known to me within and forego f the said Lender, on ses therein mention seal affixed is the or seal affixed in	ing instrument and acknowledged said duly authorized by the Lender through its ned, and on oath stated that he or she is corporate seal of said Lender.
By / Journal 115 Out- Drive	Residing at	Maywood, II 60453
Notary Public in and for the State of Illinois  My commission expires $\frac{06/24/2003}{2000000000000000000000000000000000$		Marcia M. Scharas  Notary Public, State of Illinois  My Commission Exp. 06/21/2003
ASER PRO, Reg. U.S. Pat. & T.M. Off., Ver. 3.297. (೧) ( IL-G201 E3.29 F3.29 DONALDE.LN C5.0VL]	Concentrex 2000	All rights reserved.
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