AND AFTER RECORDING MAIL TO:

89 2 0098 12 001 Page 1 of

2001-02-02 12:35:56

Cook County Recorder



JOAN L. WIMSATT NATIONAL CITY MORTGAGE CO. 3232 NEWMARK DRIVE ATTN: PAYOFFS MIAMISBURG, OH 45342 P.O. BOX 1820 DAYTON, OH 45482-0255 8716759

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE

MICHELLE WINSTON

TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.
RELEASE OF MORTGAGE
THIS CERTIFIES that a certain mortgage executed by MICHELLE WINSTON, UNMARRIED WOMAN
NATIONAL CITY LOPIGAGE CO to DBA COMMONWEALTH UNITED MORTGAGE COMPANY
dated February 6th 1998, calling for the original principal sum of
dollars
(\$ 106,350.00), and recorded ir. Wortgage Record 5745 ,page 0078 ,
and or Instrument # 98110057 , and thereafter assigned to
on in Book,
Page, of the records in the office of the Recorder of COOK
County, ILLINOIS ,more particularly described as follows, to wit:
Tax Parcel No. 24-26-312-001-0000 SEE ATTACHED FOR LEGAL DESCRIPTION.
76
is hereby fully released and satisfied.
IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and sea by its proper officers, they being thereto duly authorized, this <u>14th</u> day of November, <u>2000</u> .
NATIONAL CITY MORTGAGE CO DBA COMMONWEALTH UNITED MORTGAGE COMPANY
By KIM MESSER Lits SUPERVISOR/AUTHORIZED SIGNOR
Corporate Seal By
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8716759 F MICHELLE WINSTON

10092271

State of Onio	1
County of MONTGOMERY)
Pefero me the undersigned a Notary Pu	iblic in and for said County and State this 14th day of November
2000 personally appeared KIM MESS	ER and
personany appeared	, SUPERVISOR/AUTHORIZED SIGNOR
and	respectively, of
	
NATIONAL CITY ACRTGAGE CO.	
who as such officers for and on its beha	If acknowledged the execution of the foregoing instrument.
NATE TO A STATE OF THE COLUMN	
Witness my hand and Notrairel Seal	broth mit
My commission expires:	Notary/Public
	JOAN L. WIMSATT
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Secretary Transfer

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Sept Of County Clerk's Office

Loan No. 8716759 MICHELLE WINSTON

LEGAL DESCRIPTION

10092271

3765 GLEN DRIVE, ALSIP, IL 60658 UNIT 1104 IN QUINN'S ARBOR GLEN CONDOMINIUM AS DELINEATED ON A SURVEY OF TEH FOLLOWING DESCRIBED REAL ESTATE: CERTAIN PARTS OF LOT 17 IN QUINN'S ARBOR GLEN PEING A SUBDIVISION OF PART OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 37 NORTH RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS AS SHOWN ON SURVEY ATTATCHED AS-EXHIBIT C TO THE DECLARATION-OF-CONDOMINIUM RECORDED AS DOCUMENT 95722737 AS AMENDED FROM TIME TO TIME TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS. *Coot County Clart's Office

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