AFTER RECORDING, RETURN TO:
CITIFINANCIAL SERVICES, OR F C A C 2010092224
1119 LAKE ST, OAK PARK, IL 60301 C A C 2001 Fage 1 of

2001-02-02 11:44:49

Cook County Recorder

23.50

DEED OF RELEASE (Corporation)



| • | ; | <u>UU</u> | 10032224 |
|--|-----------------------------------|--|-----------------------|
| Prepared by: | | | |
| BEATRIZ LOPEZ | F | | |
| 1119 LAKE ST | - | | : |
| OAK PARK, IL. 60301 | - ; | | |
| ——A———— | - : | | ! ! |
| This Deed of Release Witnesse | eth, That <u>CIT</u> | IFINANCIAL ' | - |
| a Corporation, organized and existing | ades eba lesse | of the State of DT | LIUADE |
| and having its principal place of business | g under the laws | Of the State of | LAWARE |
| and having its principal place of busing | ess in BAL. | IMORE CITI | County |
| (State) , OWNER and | | ote evidencing the deb | t secured by mortgage |
| CARLOS DEJESUS, | DIVORCED AND NO | OT SINCE REMARRIED | |
| | / | | |
| dated APRIL 4, 2000 | , a id i scorded | APRIL 20, 2000 | , in the office of |
| the RECORDED of COOK | 0, | ILLINOIS | |
| NA AAATEEAA | (County) | (State) , for value (| eceived, does herehv |
| release in full from the lien and effection of the lien and effective control of the lien and effe | BDIVISION OF LO ON TO CHICAGO, | TS 5,6, AND 8 IN BL BEING A SUBDIVISION N 35 TOWISHIP 40 N | OCK 2 |
| TAX ID# 13-35-316-015-0000 | | 0, | |
| A/K/A: 1713 N HARDING AVE | CHICAGO | ILLINOIS | 60647 4611 |
| A/A/A; 1/13 A MADING AVE | CHICAGO | TPTIMO12 | 60647–4611 |
| Property Identification Number: 13-35- | -216-015 0000 | CILIFING | 5-/ |
| | | 2012 | MYA |
| In Witness Whereof, these prese | ents have been e | cecuted under the seal | of said Corporation. |
| oursuant to due authority, this 6 m | day of | an 2001. | • |
| | , | Christnem | myel |
| | Ву | CHRISTINE M. ZAY | ED Branch Manager |

UNOFFICIAL COPY

10092224

| CONFORM | TION ACKNOWLEDGEWENT |
|--|--|
| State of ILLINOIS | |
| County of COOK | }ss. |
| 100 | |
| On this 6 day of JANU | JARY , 2001 A.D., before me, appeared |
| CHRISTINE M. ZAVIC | to me personally known, who being by me |
| duly sworn, did say that she he is the Branch | h Manager of CITIFINANCIAL |
| | , a corporation, and that |
| the seal affixed to the foregoing instrument | t is the corporate seal of said corporation and that said |
| instrument was signed and sealed in beh | half of said corporation by authority of its Board of |
| Directors, and said authorized representative | e acknowledged said instrument to be the free act and |
| deed of said corporation. | and the act and |
| | |
| in witness whereof, I have hereunto se | et my hand affixed my notarial seal at my office in |
| COOK ILLIN | NOIS |
| STEIL IS | State) |
| B St. C | non dation |
| My Commission Expires: | 1 The state of the |
| SMAN CEAL | Notar Julic for said County and State |
| OFFICIAL SEAL | |
| MAYDA RUIZ | 95 |
| NOTARY PUBLIC, STATE OF ILLINOIS NY COMMISSION EXPIRES:04/12/04 | 0. |
| Wit Collaboration of the Colla | $\bigcup_{\mathcal{E}}$ |